## **UNOFFICIAL COPY**

PARTIAL
RELEASE OF MORTGAGE
OR TRUST DEED BY
CORPORATION
(ILLINOIS)

CAUTION: Consult an attorney before using this form. No warranty is made with respect thereto. Including any varranty of merchantability or fitness for a particular r urpose.

Note Number 930006872\*



Doc#: 0421733235 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/04/2004 01:37 PM Pg: 1 of 2

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTIRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the County of DUPAGE and State of ILLINOIS and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto WEST SUBURBAN BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 15, 2000 AND KNOWN AS TRUST NO. 11058 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS, bearing the date the 19TH day of AUGUST, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois as document 0021027033 & 0021027034, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THAT PART OF LOT 48 IN THE WINDINGS OF WILLOW RIDGE PLASE II BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NUMBER 09095991, DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST SOUTHERLY CORNER OF SAID LOT 48, 1 PLUCE NORTH 33 DEGREES 12 MINUTES 40 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 48, A DISTANCE OF 78.53 FEET; THENCE NORTH 51 DEGREES 10 MINUTES 44 SECONDS EAST, 91.16 FEET TO THE CENTER LINE OF A PARTY WALL FOR THE POINT OF BEGINNING; THENCE NORTH 38 DEGREES 49 MINUTES 16 SECONDS WEST, ALONG SAID CENTER LINE 57.00 FEET THENCE; SOUTH 51 DEGREES 10 MINUTES 44 SECONDS WEST, 20.00 FEET; THENCE SOUTH 38 DEGREES 49 MINUTES 16 SECONDS EAST 17.17 FEET; THENCE SOUTH 83 DEGREES 58 MINUTES 58 SECONDS EAST 4.33 FEET; THENCE SOUTH 06 DEGREES 12 MINUTES 47 SECONDS WEST, 4.17 FEET; THENCE SOUTH 51 DEGREES 10 MINUTES 44 SECONDS WEST, 12 FEET TO THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 38 DEGREES 49 MINUTES 16 SECONDS EAST, ALONG SAID CENTER LINE 33.83 FEET, THENCE NORTH 51 DEGREES 10 MINUTES 44 SECONDS EAST 27.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 23-06-402-011-0000

Address(es) of Premises: 119 SANTA FE LANE, WILLOW SPRINGS, IL 60480

Witness \_\_\_\_\_ and seal \_\_\_\_, this 18TH day of MAY, 2004.

MICHAEL F. MOONE, VICE PRESIDENT

This instrument was prepared by: JANEANE SEYMORE

WEST SUBURBAN BANK, 717 S. WESTMORE AVE., LOMBARD, IL 60148

This release is a partial release only and it is intended to release the lien of the above mentioned mortgage only as to the premises hereinabove described, the lien of said mortgage as to the balance of the premises described in said mortgage remains in full force and effect until specifically released.



0421733235 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF: ILLINOIS

COUNTY OF: DUPAGE

I, PAMELA A. NAGEL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL F. MOONE personally known to me to be the VICE PRESIDENT of West Suburban Bank, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such VICE PRESIDENT, he signed and delivered the said instrument and caused to corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my head and notary seal this 18TH day of MAY, 2004.

Notary Public

My Commission Expires -AUCUST 8, 2007

AFTER RECORDING MAIL THIS DOCUMENT TO: WINDINGS INVESTMENTS, LLC 100 SANTA FE LANE WILLOW SPRINGS, IL 60480

PAMELA A. NAGEL
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 08/08/2007

TO: