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Doc#: 0421734050
Eugene "Gene" Moore Fee: \$88.00
Cook County Recorder of Deeds
Date: 08/04/2004 12:08 PM Pg: 1 of 23

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08-03-04

N9802082 2 of 3-1mb

Property of Clerk's Office

RECORDING MEMORANDUM
MEMORANDUM OF SIXTH MODIFICATION AGREEMENT

The undersigned LASALLE BANK NATIONAL ASSOCIATION, a national banking association, hereby certifies that Exhibit B attached hereto is a true, correct and complete copy of the Memorandum of Sixth Modification Agreement dated as of February 1, 2004, but actually executed and delivered on April 26, 2004, by and among CENTURY, L.L.C., an Illinois limited liability company, JOHN E. SHAFFER, DENNIS J. HIFFMAN, E. THOMAS COLLINS, JR., RICHARD E. HULINA and SHEILA EISENBERG, as Trustee of a Trust known as the Sheila Trust, and the undersigned LASALLE BANK NATIONAL ASSOCIATION, a national banking association, Successor by Merger to LaSalle National Bank, a national banking association. The said Memorandum of Sixth Modification Agreement affects the real estate described in Exhibit A attached hereto.

[SIGNATURE PAGE FOLLOWS THIS PAGE]

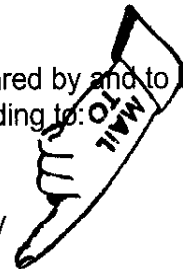
Permanent Tax Index Numbers and Address:

See Exhibit A

Near North National Title Corp
222 North LaSalle Street
Chicago, Illinois 60601

This Instrument Prepared by and to be
Returned After Recording to:

Alvin L. Kruse
Elizabeth Pfeiler Foley
Seyfarth Shaw LLP
55 East Monroe Street
Suite 4200
Chicago, Illinois 60603



UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION OF PREMISES

PARCEL 1

LOTS 1 AND 2 (EXCEPT THAT PART OF THE SOUTH .71 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE, LYING EAST OF THE WEST 163.0 FEET, AS MEASURED ALONG THE SOUTH LINE OF SAID LOT 2) IN BROMLEY'S SUBDIVISION OF THE EAST PART OF THE SOUTH 1/2 OF LOT 10 IN BICKERDIKE'S AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

LOTS 1, 2, 3, 4, 5, 6, AND 7 IN THE SUBDIVISION OF THE NORTH 1/2 OF LOT 10 IN BICKERDIKE'S AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 3

THE EAST 207 FEET OF THE SOUTH 1/2 OF LOT 11 IN BICKERDIKE AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4

LOTS 18 AND 19 IN RAWORTH AND OTHERS SUBDIVISION OF PART OF LOTS 11, 12, 15 AND 16 IN BICKERDIKE'S AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Permanent Tax Index Numbers:

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14-28-119-034	14-28-119-041	

Address of Premises:

2828 North Clark Street
Chicago, Illinois

UNOFFICIAL COPY

EXHIBIT A

MEMORANDUM OF SIXTH MODIFICATION AGREEMENT

Property of Cook County Clerk's Office



UNOFFICIAL COPY

20159475(2)

04-14-04

MEMORANDUM OF SIXTH MODIFICATION AGREEMENT

THIS MEMORANDUM OF SIXTH MODIFICATION AGREEMENT is dated as of February 1, 2004, but actually executed and delivered on April 26, 2004 (the "Execution Date").

Pursuant to a Sixth Modification Agreement dated as of dated as of February 1, 2004, but actually executed and delivered on the Execution Date (the "Sixth Modification Agreement Agreement"), CENTURY, L.L.C., an Illinois limited liability company (the "Mortgagor"), JOHN E. SHAFFER ("Shaffer"), DENNIS J. HIFFMAN ("Hiffman"), E. THOMAS COLLINS, JR. ("Collins"), RICHARD E. HULINA ("Hulina") and SHEILA EISENBERG, as Trustee of a Trust known as the Sheila Trust (the "Sheila Trust") (Shaffer, Hiffman, Collins, Hulina and the Sheila Trust being sometimes referred to herein collectively as the "Guarantors"), and LASALLE BANK NATIONAL ASSOCIATION, a national banking association (the "Bank"), Successor by Merger to LaSalle National Bank, a national banking association ("Old LaSalle"), have made certain modifications and amendments to the following documents (collectively, the "Documents"), which encumber the real estate described in Exhibit A attached hereto and the personal property located thereon:

- (i) Construction Loan Agreement dated as of October 1, 1998 (the "Loan Agreement"), by and between the Mortgagor and Old LaSalle;
- (ii) Construction Loan Mortgage Note dated October 1, 1998 (the "Note") from the Mortgagor to Old LaSalle;

Permanent Tax Index Numbers and Address:

See Exhibit A

This Instrument Prepared by and to be Returned After Recording to:

Alvin L. Kruse
Seyfarth Shaw LLP
55 East Monroe Street
Suite 4200
Chicago, Illinois 60603

UNOFFICIAL COPY

(iii) Construction Loan Mortgage and Security Agreement dated as of October 1, 1998 (the "Mortgage"), from the Mortgagor to Old LaSalle, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on December 3, 1998, as Document No. 08096990;

(iv) Construction Loan Assignment of Rents and Leases dated as of October 1, 1998, from the Mortgagor to Old LaSalle, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on December 3, 1998, as Document No. 08096991;

(v) Assignment of Plans, Permits and Contracts dated as of October 1, 1998, from the Mortgagor to Old LaSalle;

(vi) Construction Loan Indemnity Agreement dated as of October 1, 1998, from the Mortgagor, Shaffer, Hiffman, Collins, Hulina and Harold Eisenberg to Old LaSalle; and

(vii) Construction Loan Guaranty dated as of October 1, 1998, from Shaffer, Hiffman, Collins, Hulina and Harold Eisenberg to Old LaSalle.

Harold Eisenberg died subsequent to the execution and delivery of the Documents.

The Documents were previously modified and amended by the Modification Agreement dated as of November 1, 2000 (the "First Modification"), by and among the Mortgagor, Shaffer, Hiffman, Collins, Hulina, the Estate of Harold Eisenberg and the Bank, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on March 15, 2001, as Document No. 0010208007, the Second Modification Agreement dated as of August 1, 2001 (the "Second Modification"), by and among the Mortgagor, Shaffer, Hiffman, Collins, Hulina, the Estate of Harold Eisenberg and the Bank, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on February 26, 2004, as Document No. 04057100111, the Third Modification Agreement dated as of August 1, 2002 (the "Third Modification"), by and among the Mortgagor, Shaffer, Hiffman, Collins, Hulina, the Sheila Trust and the Bank, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on February 26, 2004, as Document No. 04057100112, the Fourth Modification Agreement dated as of August 1, 2003 (the "Fourth Modification"), by and among the Mortgagor, Shaffer, Hiffman, Collins, Hulina, the Sheila Trust and the Bank, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on February 26, 2004, as Document No. 04057100113, and the Fifth Modification Agreement dated as of November 1, 2003 (the "Fifth Modification"), by and among the Mortgagor, Shaffer, Hiffman, Collins, Hulina, the Sheila Trust and the Bank, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on February 26, 2004, as Document No. 04057100114. The First Modification, the Second Modification, the Third Modification, the Fourth Modification, and the Fifth Modification are sometimes referred to herein collectively as the "Previous Modifications".

The Mortgagor, the Guarantors and the Bank hereby confirm that the Sixth Modification Agreement contains the following provisions, among others:

1. All capitalized terms not otherwise defined in the Sixth Modification Agreement shall have the meanings set forth in the Loan Agreement.

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2. The parties acknowledge that Old LaSalle was merged into the Bank effective as of May 1, 1999, and that by virtue of such merger the Bank is the successor by merger to all of rights and obligations of Old LaSalle under the Documents.

3. The maturity date of the Loan and the Note, as previously extended by the Previous Modifications, is further extended from February 1, 2004, to August 1, 2005, and all of the Documents are modified and amended accordingly. Without limitation on the generality of the foregoing, the date "February 1, 2004" is changed to "August 1, 2005" each time it appears in the Documents, as modified and amended by the Previous Modifications.

4. Pursuant to the Fifth Modification, the amount of the Loan and the Note and the Loan Amount were reduced to \$25,002,694.27 effective as of January 2, 2004. The amount of the Loan and the Note and the Loan Amount, as previously reduced by the Fifth Modification, are increased to \$27,000,000, and all of the Documents are modified and amended accordingly. Without limitation on the generality of the foregoing, all references in the Documents, as previously modified and amended by the Previous Modifications, to the amount of the Loan and the Note and the Loan Amount are changed to read "\$27,000,000".

5. On December 31, 2004, and on the last day of each March, June, September and December thereafter until the Loan and the Note are paid in full, the Mortgagor shall make a prepayment on the principal of the Loan and the Note in the amount of \$250,000; provided, however, that, in the case of each such date, no such prepayment shall be due if as of such date certain requirements of the Sixth Modification Agreement have been satisfied.

6. From and after the Execution Date, (i) the Prime-Based Rate shall be 0.50% (except as otherwise provided in Section 2.1 of the Loan Agreement) in addition to the Prime Rate, and (ii) the LIBOR-Based Rate shall be 2.50% (except as otherwise provided in Section 2.1 of the Loan Agreement) in addition to the Adjusted LIBOR Rate with respect to the applicable Interest Period. This provision supersedes Section 4 of the First Modification and Section 6 of the Third Modification, effective as of the Execution Date.

7. (a) The following defined terms are added in alphabetical order to Section 1.1 of the Mortgage:

"Interest Rate Agreements" means (i) any ISDA Master Agreement between the Mortgagee and the Mortgagor, (ii) any Schedule to Master Agreement between the Mortgagee and the Mortgagor, and (iii) all other agreements entered into from time to time by the Mortgagee and the Mortgagor relating to Rate Management Transactions in connection with the Loan.

"Rate Management Transaction" means any transaction (including an agreement with respect thereto) now existing or hereafter entered into between the Mortgagor and the Mortgagee or any other party which is a rate swap, basis swap, forward rate transaction, commodity swap, commodity option, equity or equity index swap, equity or equity index option, bond option, interest rate option, foreign exchange transaction, cap transaction, floor transaction, collar transaction, forward transaction, currency swap transaction, cross-currency rate swap transaction, currency option or any other similar transaction (including any option with respect to any of these transactions) or any combination thereof, whether linked to one or more interest rates, foreign currencies, commodity prices, equity prices or other financial measures.

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(b) On page 4 of the Mortgage, the period at the end of paragraph (f) is changed to a semicolon followed by the word "and" and the following new paragraph (g) is inserted following paragraph (f):

(g) Any and all obligations, contingent or otherwise, whether now existing or hereafter arising, of the Mortgagor to the Mortgagee arising under or in connection with all Rate Management Transactions between the Mortgagor and the Mortgagee and any Interest Rate Agreements (each as defined in Section 1.1 hereof);

(c) Section 4.1(j) of the Mortgage is modified and amended in its entirety to read as follows:

(j) If any Event of Default shall occur and be continuing under any of the other Loan Documents, including, without limitation, any Interest Rate Agreement, or if any Event of Default or other similar condition or event (however described) shall occur and be continuing with respect to any Rate Management Transaction between the Mortgagor and the Mortgagee; or

8. The Documents shall remain in full force and effect as originally executed and delivered by the parties, except as previously modified and amended by the Previous Modifications and as expressly modified and amended by the Sixth Modification Agreement. The Mortgagor and the Guarantors (i) confirm and reaffirm all of their obligations under the Documents, as previously modified and amended by the Previous Modifications and as modified and amended by the Sixth Modification Agreement; (ii) acknowledge and agree that the Bank, by entering into the Sixth Modification Agreement, does not waive any existing or future default or event of default under any of the Documents, or any rights or remedies under any of the Documents, except as expressly provided in the Sixth Modification Agreement; (iii) acknowledge and agree that neither Old LaSalle nor the Bank has heretofore waived any default or event of default under any of the Documents, or any rights or remedies under any of the Documents; and (iv) acknowledge that they do not have any defense, set-off or counterclaim to the payment or performance of any of their obligations under the Documents, as previously modified and amended by the Previous Modifications and as modified and amended by the Sixth Modification Agreement. All references in the Documents to any one or more of the Documents, or to the "Loan Documents," shall be deemed to refer to such Document, Documents or Loan Documents, as previously modified and amended by the Previous Modifications and as the case may be, as modified and amended by the Sixth Modification Agreement.

9. The Mortgagor and the Guarantors certify, represent and warrant to the Bank that all certifications, representations and warranties contained in the Documents and in all certificates heretofore delivered to Old LaSalle and the Bank are true and correct as of the date of the Sixth Modification Agreement, and all such certifications, representations and warranties are hereby remade and made to speak as of the Execution Date.

10. The Sixth Modification Agreement sets forth all of the covenants, promises, agreements, conditions and understandings of the parties relating to the subject matter of the Sixth Modification Agreement, and there are no covenants, promises, agreements, conditions or understandings, either oral or written, between them relating to the subject matter of the Sixth Modification Agreement other than as are set forth in the Sixth Modification Agreement.

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12. The Sixth Modification Agreement shall inure to the benefit of and shall be binding upon the parties and their respective successors, assigns and legal representatives.

13. In the event any provision of the Sixth Modification Agreement shall be held invalid or unenforceable by any court of competent jurisdiction, such holding shall not invalidate or render unenforceable any other provision thereof.

14. The Sixth Modification Agreement may be amended, changed, modified, altered or terminated only by a written instrument executed by all of the parties hereto.

15. The Sixth Modification Agreement is prepared and entered into with the intention that the law of the State of Illinois shall govern its construction and enforcement.

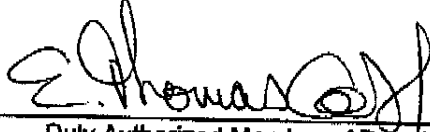
[SIGNATURE PAGE(S) AND EXHIBIT(S),
IF ANY, FOLLOW THIS PAGE]

Property of Cook County Clerk's Office

UNOFFICIAL COPY

IN WITNESS WHEREOF, the parties have executed this instrument as of the date first above written.

CENTURY, L.L.C.


By 
Duly Authorized Member of Board of Managers

By _____
Duly Authorized Member of Board of Managers

Property of Cook County Clerk's Office

John E. Shaffer

Dennis J. Hiffman


E. Thomas Collins, Jr

Richard E. Hulina

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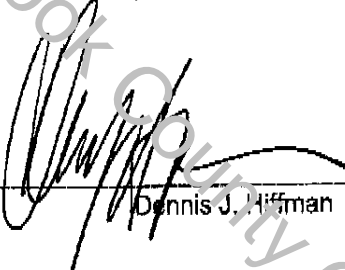
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CENTURY, L.L.C.

By _____
Duly Authorized Member of Board of Managers

By _____
Duly Authorized Member of Board of Managers

John E. Shaffer



Dennis J. Hiffman

E. Thomas Collins, Jr.

Richard E. Hulina

Property of Cook County Clerk's Office

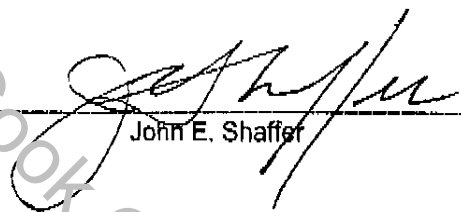
UNOFFICIAL COPY

IN WITNESS WHEREOF, the parties have executed this instrument as of the date first above written.

CENTURY, L.L.C.

By _____
Duly Authorized Member of Board of Managers

By _____
Duly Authorized Member of Board of Managers



John E. Shaffer

Dennis J. Hoffman

E. Thomas Collins, Jr.

Richard E. Hulina

Property of Cook County Clerk's Office

UNOFFICIAL COPY

IN WITNESS WHEREOF, the parties have executed this instrument as of the date first above written.

CENTURY, L.L.C.

By _____
Duly Authorized Member of Board of Managers

By *Peter A. Eisenberg* _____
Duly Authorized Member of Board of Managers

John E. Shaffer

Dennis J. Hiffman

E. Thomas Collins, Jr.

Richard E. Hullins

Property of Cook County Clerk's Office

UNOFFICIAL COPY

IN WITNESS WHEREOF, the parties have executed this instrument as of the date first above written.

CENTURY, L.L.C.

By _____
Duly Authorized Member of Board of Managers

By _____
Duly Authorized Member of Board of Managers

John E. Shaffer

Dennis J. Hiffman

E. Thomas Collins, Jr.



Richard E. Hulina

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Sheila Eisenberg

Sheila Eisenberg, as Trustee of a Trust known as
the Sheila Trust

LASALLE BANK NATIONAL ASSOCIATION


By _____
Title:

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Sheila Eisenberg, as Trustee of a Trust known as
the Sheila Trust

LASALLE BANK NATIONAL ASSOCIATION

By  _____
Title: _____

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The foregoing instrument was acknowledged before me this 26th day of April, 2004, by E. THOMAS COLLINS JR and _____, duly authorized members of the Board of Managers of Century, L.L.C., an Illinois limited liability company, on behalf of the limited liability company.



[Handwritten Signature]

Notary Public

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The foregoing instrument was acknowledged before me this _____ day of April, 2004, by John E. Snaffer.

Notary Public

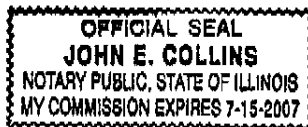
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The foregoing instrument was acknowledged before me this _____ day of April, 2004, by Dennis J. Hiffman.

Notary Public

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The foregoing instrument was acknowledged before me this 26th day of April, 2004, by E. Thomas Collins, Jr.



[Handwritten Signature]

Notary Public

UNOFFICIAL COPY

STATE OF ILLINOIS)
)
COUNTY OF COOK) SS

The foregoing instrument was acknowledged before me this _____ day of April, 2004, by _____ and _____, duly authorized members of the Board of Managers of Century, L.L.C., an Illinois limited liability company, on behalf of the limited liability company.

Notary Public

STATE OF ILLINOIS)
)
COUNTY OF COOK) SS

The foregoing instrument was acknowledged before me this 28th day of April, 2004, by John E. Shaffer.



Grace Fill

Notary Public

STATE OF ILLINOIS)
)
COUNTY OF COOK) SS

The foregoing instrument was acknowledged before me this _____ day of April, 2004, by Dennis J. Hiffman.

Notary Public

STATE OF ILLINOIS)
)
COUNTY OF COOK) SS

The foregoing instrument was acknowledged before me this _____ day of April, 2004, by E. Thomas Collins, Jr.

Notary Public

UNOFFICIAL COPY

STATE OF ILLINOIS)

SS

COUNTY OF COOK)

The foregoing instrument was acknowledged before me this _____ day of April, 2004, by _____ and _____, duly authorized members of the Board of Managers of Century, L.L.C., an Illinois limited liability company, on behalf of the limited liability company.

Notary Public

STATE OF ILLINOIS)

SS

COUNTY OF COOK)

The foregoing instrument was acknowledged before me this _____ day of April, 2004, by John E. Shaffer.

Notary Public

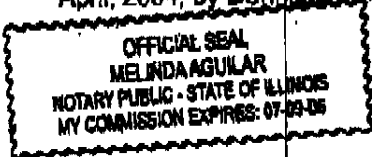
STATE OF ILLINOIS)

SS

COUNTY OF COOK)

The foregoing instrument was acknowledged before me this 29th day of April, 2004, by Dennis J. Hiffman.

Notary Public



Melinda H. [Signature]

STATE OF ILLINOIS)

SS

COUNTY OF COOK)

The foregoing instrument was acknowledged before me this _____ day of April, 2004, by E. Thomas Collins, Jr.

Notary Public

UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK) SS

The foregoing instrument was acknowledged before me this 29th day of April, 2004, by Peter Eisenberg



M. Bridget Murphy
Notary Public

STATE OF ILLINOIS)
COUNTY OF COOK) SS

The foregoing instrument was acknowledged before me this 29th day of April, 2004, by Shella Eisenberg, as Trustee of a Trust known as the Shella Trust.



M. Bridget Murphy
Notary Public

STATE OF ILLINOIS)
COUNTY OF COOK) SS

The foregoing instrument was acknowledged before me this _____ day of April, 2004, by _____ of LaSalle Bank National Association, a national banking association, on behalf of the association.

Notary Public

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

The foregoing instrument was acknowledged before me this 29th day of April, 2004, by Richard E. Hulina.



M. Bridget Murphy
 Notary Public

STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

The foregoing instrument was acknowledged before me this _____ day of April, 2004, by Sheila Eisenberg, as Trustee of a Trust known as the Sheila Trust.

 Notary Public

STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

The foregoing instrument was acknowledged before me this _____ day of April, 2004, by _____ of LaSalle Bank National Association, a national banking association, on behalf of the association.

 Notary Public

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The foregoing instrument was acknowledged before me this _____ day of April, 2004, by Richard E. Hulina.

Notary Public

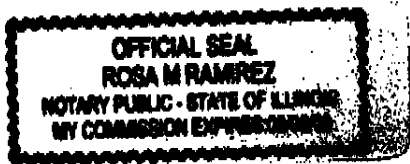
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The foregoing instrument was acknowledged before me this _____ day of April, 2004, by Sheila Eisnerberg, as Trustee of a Trust known as the Sheila Trust.

Notary Public

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The foregoing instrument was acknowledged before me this 26th day of April, 2004, by Andrea M. Patchin, First Vice President of LaSalle Bank National Association, a national banking association, on behalf of the association.



Rosa M. Ramirez

Notary Public

UNOFFICIAL COPY**EXHIBIT A****LEGAL DESCRIPTION OF PREMISES****PARCEL 1**

LOTS 1 AND 2 (EXCEPT THAT PART OF THE SOUTH .71 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE, LYING EAST OF THE WEST 163.0 FEET, AS MEASURED ALONG THE SOUTH LINE OF SAID LOT 2) IN BROMLEY'S SUBDIVISION OF THE EAST PART OF THE SOUTH 1/2 OF LOT 10 IN BICKERDIKE'S AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

LOTS 1, 2, 3, 4, 5, 6, AND 7 IN THE SUBDIVISION OF THE NORTH 1/2 OF LOT 10 IN BICKERDIKE'S AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 3

THE EAST 207 FEET OF THE SOUTH 1/2 OF LOT 11 IN BICKERDIKE AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4

LOTS 18 AND 19 IN RAWORTH AND OTHERS SUBDIVISION OF PART OF LOTS 11, 12, 15 AND 16 IN BICKERDIKE'S AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

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14-28-119-034	14-28-119-041	

Address of Premises:

2828 North Clark Street
Chicago, Illinois