

UNOFFICIAL COPY

Prepared By:

PERL MTG  
2936 WEST BELMONT AVENUE  
CHICAGO, ILLINOIS 60618



Doc#: 0421735165  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/04/2004 11:33 AM Pg: 1 of 2

and When Recorded Mail To

PERL MORTGAGE, INC.  
2936 WEST BELMONT AVENUE  
CHICAGO  
ILLINOIS 60618

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0529303132

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

HSBC MORTGAGE CORPORATION (USA)

2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 12, 2004  
executed by BLAINE P. BARNETT AND MARCI J. BARNETT, MARRIED/HUSBAND AND WIFE

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2936 WEST BELMONT AVENUE  
CHICAGO, ILLINOIS 60618

and recorded in Book/Volume No. 421735165, page(s) , as Document No. COOK County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

2045 W. CONCORD PLACE, UNIT #403, CHICAGO, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On JULY 12, 2004 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**KEN PERLMUTTER**  
President

known to me to be the  
and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

My Commission Expires

08-17-05

PERL MORTGAGE, INC.

By: **KEN PERLMUTTER**  
Its: President

By: **"OFFICIAL SEAL"**  
Its: Alexandra C. Dailey  
Notary Public, State of Illinois  
Witness: My Commission Expires 8/17/2005

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

004 333 67

DPS 171

ST 5063058 1/1 3046

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0529303132

## RIDER - LEGAL DESCRIPTION

UNIT 403 AND PARKING UNIT P-8 IN BUCKTOWN COMMONS CONDOMINIUM AS DELINEATED THE PLAT OF SURVEY OF PART OF LOTS 60 TO 66, BOTH INCLUSIVE, IN JOHNSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 1193026, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 16, 2002 AS DOCUMENT NUMBER 0020561174, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

14-31-333-029-1020

14-31-333-029-1038