RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

9128228

## **UNOFFICIAL COPY**

**FOR** THE PRO-TECTION OF THE OWNER, THIS RE-LEASE SHALL BE RECORDER

This instrument was prepared by:



!Doc#: 0421735106

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 08/04/2004 09:17 AM Pg: 1 of 3

(SEAL)

1199 E. Higgins Road

THE MORTGAO	SE OR DEED (	OFTRUSI	'WAS FIL	ED.
KNOW ALL MEN BY	THESE PRESENT	$\lceil \mathbf{S}$ , That the	American C	hartered Bank
		d., Schaumburg, IL 6		- 1-14
a corporation of the State of	Illinois	, for and	in consideration of the	
secured by the			hereinafter mention	ed, and the cancellatio
the notes thereby secured, an				
REMISE, RELEASE, CONVEY a			National Association, a	
	07	ment dated March 1	0, 1992 and known as	
		Street, Chicago, Illin	nois	
heirs, legal representatives and				•
in, through, or by a certain	Mortgage	bearing date the	<del></del>	October , 19
and recorded in the Recorder's Off			, in the State of	Illinois
in book	of records, on page		, as document No	94946400
to the premise therein described, si	ituated in the County of	Cock	, State of	Illinois
follows, to wit:				
PARCEL 1: 2803 IN 100 EAST H	TIDAN CTREET CANDAM	DILIM AC DEL BA	TEA ON A CUDATEN	OF THE PALLAUE
DESCRIBED REAL ESTATE: LO			7.6	
SPACE WITHIN BLK 46 (EXCE				
SECTION 10, TOWNSHIP 39 NO				
TACHED AS EXHIBIT 'A' TO TI				
AMENDED TOGETHER WITH I				
COUNTY, ILLINOIS				
PARCEL 2: EASEMENT FOR M.				
OPERATION AGREEMENT, RE				
LASALLE NATIONAL TRUST, I				
TRUST NUMBER 111297 TO AN				EE UNDER TRUST
AGREEMENT DATED MARCH	10, 1992 RECORDED APRI	IL 20, 1992 AS DOC	UMENT 92255519.	
together with all the appurtenances	and privileges thereunto held	onging and appertair	ing	
Permanent Real Estate Index Numl			0-105-014-1114	
Address(es) of premises:	10	00 East Huron Street,	Chicago Illinois	

Amber Pinkus

0421735106 Page: 2 of 3

## UNOFFICIAL C Scha mbur (, Illinois 60173 (ADDRESS)

STATE OF	ols			
County of La	ke	SS.		
County of				
I,	The Undersigned			_ , a notary public
in and for said County, in the State afores		that	John Mangan	
personally known to me to be the	Senior Vice-	President of the	American Chai	
	, a corporation, a	and	1	, personally
known to me to be the	Seci	retary of said corporatio	n, and personally kno	wn to me to be the
same persons whose names are s		ng instrument, appeared	ared before me un	is day in person cretary, they signed
and severally acknowledged that as such and delivered the said instrument a				
to authority given by the B ar 1 of	nd caused the corporate	of said	d corporation, as their	free and voluntary
Act, and as the free and volum are act of	said corporation, for the uses			<b>,</b>
Tiot, and as the free and vote in act of	, <u>210 001p 0101001, 10</u> 1 111	<b>F F</b>		
GIVEN Under my hand and	seal this	27th day of	July	, 2004
			11	
7. 7. 7. 7. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.		ha /	//:/	
Official S	lei -	1100-f	NOTARY	
Amber Pir			NOTART	
Notary Public State My Commission E≭	iree 05/04/08 C	ommission expires:	05/04/	'08
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0421735106 Page: 3 of 3

<u>,</u>	iUN(	DFFI		CO		
MAIL TO:		ADDRESS OF PROPERTY:	CIAL	то		RELEASE DEED By Corporation

