UNOFFICIAL COPY

ILLINOIS RELEASE DEED

Loan No.: 965881-6 PIF: 07-15-92

Prepared by:

Household Mortgage Services Doc#: 0421739089

100 Mittel Drive Wood Dale, IL 60191

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 08/04/2004 03:11 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: CHICAGO TITLE AND TRUST COMPANY

TRUST AGREEMENT DATED FEBRUARY 25, 1985, TRUST NO. 1086519

Name of Mortgagee:

HORIZON FEDFPAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds

COOK CCUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC. #27452727, DFTED FEBRUARY 25, 1985

Address of Property:

5315 N Tallman

Tax ID No .:

Chicago IL 60659 13-01-411-016-0000

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: August 11, 1992

HOUSEHOLD BANK, F.S.B.

CAROL STITT, Asst. Vice President

State of Illinois) County of DuPage)

of Conna On August 11, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Carol Stitt, personall, known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its Lylaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my notorial seal this August 11, 1992.

Notary Public/Commission Expires:

OFFICIAL SEAL ALICE MILLER NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 10/22/94

When recorded, please return to: John Goepp

5815 N Talman Ave

Chicago

IL 60659

IL501

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 22 IN BLOCK 12 IN W. F. KAISER AND COMPANY'S ARCADIA TERRACE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE WEST 33 FEET THEPTOF) AND SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 1, POIS.

COUNTY CLOTHES OFFICE TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIFOIS.