UNOFFICIAL COPY

WARRANTY DEED 454273 GRANTOR (S)

DARIUSZ BRONIEK AND MARIA BRONIEK, HUSBAND AND WIFE

Doc#: 0421841193 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/05/2004 11:52 AM Pg: 1 of 2

HERITAGE TITLE COMPANY

OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS

========FOR RECORDER'S USE========== for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to:

NIRAJ PATEL, AND CHANDRAVADAN JARIWALA and Savitaben Jariwala husband and wife

* asingle man

the following described real estate, to wit:

EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

: 03-31-310-010-1079

Known as: 1737 W. ORCHARD PLACE, ARLINGTON HEIGHTS, ILLINOIS 60005

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

MARIA BRONIEK DARIUSZ BRONIEK

STATE OF ILLINOIS, COUNTY OF COOK SS:

I, the undersigned, a NOTARY PUBLIC in and for the seid County, in HEREBY CERTIFY that the State aforesaid, DO DARIUSZ BRONIEK AND MARIA BRONIEK, HUSBAND AND WIFE

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the GIVEN UNDER MY HAND AND OFFICIAL uses and purposes therein set forth. 200 ay_of

SEAL, "OFFICIAL SEAL" Stanley J. Czaja

Notary Public

Notary Public, State of Illinois My Commission Exa 14/25/2007 zaja, Attorney at Law, 6121 N. Northwest Highway, Send Suscept Tex 3:115 +0:

Mail Recorded Dead to: JACQUELINE A. WEBER 1064 S. NIGHTINGALE DR. PALATINE, IL 60067

NIRAJ PATEL 1737 W. ORCHARD PLACE ARLINGTON HTS, IL 60005

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Exhibit A

H-54273

UNIT NUMBER 1737D IN ST. JAMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN ST. JAMES RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1987 AS DOCUMENT 87677622 AND RE-RECORDED JULY 13, 1988 AS DOCUMF. T 3308488, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY HARRIS BANK HINSDALE AS TRUSTEE UNDER TRUST AGREEMENT DATE: APRIL 2, 1987 AND KNOWN AS TRUST NUMBER L-1555 RECORDED JULY 14, 1988 AS DOCUMENT 88310214 TOGETHER WITHITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNTIL AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, P. INOIS.

P.I.N 03-31-310-010-1079

C/K/A 1737 W. ORCHARD PLACE, ARLINGTON HEIGHTS, ILLINOIS 60005-2479



