## FFICIAL COP

Date:

07/07/04

Order Number: 1401

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Doc#: 0421842073

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 08/05/2004 08:24 AM Pg: 1 of 2

1. Name of mortgagor(s). SAMUEL WEISS AS TRUSTEE

2. Name of original mortgagice.

HARRIS TRUST AND SAVINGS BANK

3. Name of mortgage servicer (if ar;):

4. Mortgage recording:

Vol.:

or Document No.: 040641116

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success or in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. PL COM OFFICE

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 10-35-125-019-0000

Common Address: 6923 N AVERS AVENUE, LINCOLNWOOD,

ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: KISHONAM, BROWN Address: /8707/SKOKIE BOULEVARD, SKOKIE, ILLINOIS 60077

Telephone No. (847) 677-3410

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company

**Notary Public** 

My commission expires on

Prepared by & Return to:

KISHONA M, BROWN

8707 SKOKIE BOULEVARD

SKOKIE, ILLINOIS 60077

BAX 333-C

OFFICIAL SEAL MARIBEL TORRES

0421842073 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

LOT 20 (EXCEPT THE NORTH 18.0 FEET THEREOF) ALL OF LOT 21 AND THE NORTH 6.0 FEET OF LOT 22 IN JAN OHLING'S SUBDIVISION OF THAT PART OF 18.08 ACRES SOUTH OF AND ADJOINING THE NORTH 26.11 ACRES OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

CRTRLSLG 12/03 DGG