From: YKK AP CHICAGO NOFF \$66.95 A4 L C07312004/15:21 #473 P.002/003

Jul 21 04 02:49p

0421844000

Doc#: 0421844000

Eugene "Gene" Moore Fee: \$20.50 Cook County Recorder of Deeds Date: 08/05/2004 09:03 AM Pg: 1 of 2

State of Himois

)ss

County of Armens

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY LIEN DOCUMENT NO.0332810162

RELEASE OF MECHANIC'S LIEN

WHERCAS, the undersigned, heretofore, on the 24TH day of November, A.D. 2003, filed in the above office a Lien against Rock of Ages Baptist Church and persons otherwise interested for Thirty Thousand Four Hundred Ninety Four & 05/100ths DOLLARS (\$30,494.05) and on the property legally described as follows:

Lots 837 through 841 in Madison Street Addition Subdivision in Section 10, Township 39 North Range 12 East of the third Principal Meridian in Cook County, Illinois

P.1.N.

15-10-434-060

Address:

1309 Madison Street Maywood, Illinois

and which lien is numbered as above.

NOW, THEREFORE, for and in consideration of the sum of TEN and no/100ths DOLLARS (\$10,00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned does hereby satisfy and release the said Lien, and hereby authorizes and requests the said Recorder of Deeds of said County to enter satisfaction and release thereof on the proper Record in his office.

Witness my hand and seal this 2 May of June, A.D., 2004.

YKK AP AMERICA, INC

Michael C. Brown, Esq.

Attorney/Authorized Agent

BICK Gum - Old HAMAGIE

County of Contra

in and for said County, in the State aforesaid, do hereby certify that Michael C. Brown, Esq. (insert State) Driver's License No.

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument in his representative capacity and with full power and authority and as his free and voluntary act, for the uses and purposes therein set forth.

0421844000 Page: 2 of 2

day of

From: YKK AP CHICA O NOFF 655 44 C 777 1/200 15:21 #473 P.003/003

Jul 21 04 02:49p

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Given under my hand and Notarial Seal, this

My Commission Expires Nov. 16, 2004

This Instrument Prepared by:

MANETTIA GRIFFITH, LTD. 2311 West / 2nd Street, Suite 217 Oak Brook, Im. os 60523

(630) 573-5300

PARQUALITIGATING \$36,001 SULLS MLCNYKK AP RELEASE WITH

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BL 71LED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WITOSE OFFICE THE CLAIM FOR LIEN WAS FILED.