

21571

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Doc#: 0421845004
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/05/2004 08:14 AM Pg: 1 of 2

WHEN RECORDED RETURN TO:

0001377548
ALTA REAL ESTATE SERVICES, INC.
ATTN: RECONVEYANCE DEPT.
10401 DEERWOOD PARK, BLVD
JACKSONVILLE, FL 32256

This form was prepared by: Fremont Investment & Loan, address: 175 N. Riverview Drive, Anaheim, CA 92808, telephone number: 714-283-6500

PLEASE RECORD FIRST ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 175 N. Riverview Drive, Anaheim, CA 92808
Does hereby grant, sell, assign, transfer and convey, unto **FIRST UNION NATIONAL BANK, A TRUSTEE**
for fremont Trust 1999-1
a corporation organized and existing under the laws of NORTH CAROLINA (herein "Assignee")
whose address is: 9639 DR. PERRY ROAD, SUITE 124, JAMSVILLE, MD 21754

a certain Mortgage dated FEBRUARY 11, 1999 Made and executed by RONALD C. PACKWOOD,
DIVORCED NOT SINCE REMARRIED

to and in favor of FREMONT INVESTMENT & LOAN Upon the following described
property situated in COOK County, State of Illinois
LOT 2 IN BLOCK 3 IN ARTHUR T. MCINTOSH & CO'S CRAWFORD COUNTRYSIDE UNIT NO. 1 BEING
A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel #: 31152020020000
Property address: 4161 VOLLMER ROAD MATTESON

Such Mortgage having been given to secure payment of Dollars, FORTY-FIVE THOUSAND, SIX HUNDRED
AND NO/100-----(\$45,600.00)

Rec. 2-24-99
which Mortgage is of record in Book, Volume or Liber No. *NA*, at page *NA* (or as No.) *183207* of the
County Recorder of the Records of COOK County, State of Illinois, together with the note(s) and
obligations therein described and the money due and to become due thereon with interest, and all rights accrued or
to accrue under such Mortgage.

SY
P2
SN
M1
KS

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and condition of the above-described Mortgage.

In Witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on

MARCH 8, 1999

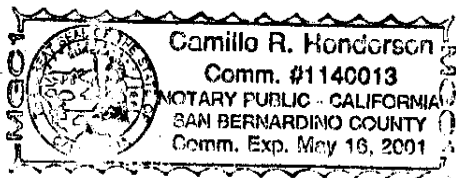
FREMONT INVESTMENT & LOAN
(Assignor)

By: 
STEVEN K. PATTON

State of California
County of Orange

On MARCH 8, 1999, before me, CAMILLE R. HENDERSON, Notary Public, personally appeared STEVEN K. PATTON

XX personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/here/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal


Signature of Notary

Property of Court Clerk's Office