

CERTIFICATE OF RELEASE

UNOFFICIAL COPY

Date: 07/27/04



Order Number: 1301 004341923 1/5 JS

Doc#: 0421847204
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/05/2004 01:03 PM Pg: 1 of 2

EIT

1. Name of mortgagor(s): SUALIMAN HAZMA
2. Name of original mortgagee: AAMES FUNDING CORP.
3. Name of mortgage servicer (if any): LITTON LOAN SERVICING
4. Mortgage recording: Vol.: Page: Document No.: 0330727065
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 13-17-230-002-0000
Common Address: 4455 NORTH MANGO AVENUE
CHICAGO, IL 60630

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company
By: Jennifer Shrake
Address: 6158 N. MILWAUKEE AVENUE, CHICAGO, IL 60646
Telephone No.: (773) 774-3500

Jennifer Shrake

State of Illinois
County of Cook

This Instrument was acknowledged before me on 7-27-04 by *Sualiman HAZMA* as (officer for/agent of) Greater Illinois Title Company.

as (officer for/agent of) Greater

Jennifer Shrake

(Signature of Notary)

Notary Public
My commission expires on

Prepared by: ~~Jennifer Shrake~~
Return to: ~~SUALIMAN HAZMA~~
4455 NORTH MANGO AVENUE
CHICAGO, IL 60630



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Legal Description:

LOT 105 IN WILLIAM H. BRITTIGAN'S SECOND ADDITION TO PORTAGE PARK IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office