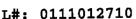
#### **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683





Doc#: 0421848170

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 08/05/2004 03:06 PM Pg: 1 of 3



The undersigned certifies that it is the present owner of a mortgage made by SAM BEZANIS AND MARK JACOBS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

bearing the dat: 06/19/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0020707194

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 710 W EVERGREEN AVE #710A CHICAGO, IL 60610
PTN# SEE ATTACHED EXHIBIT

dated 06/22/2004
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC MORTGAGE
COMPANY

By:

STEVA ROGERS

VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 06/22/2004 by
STEVE ROGERS the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. AS NOMINEE FOR RBC MORTGAGE COMPANY on behalf of said
CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RBCRC

515038

TRM61070

y. 30 3 RCNIL1

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### UNOFFICIAL COPY

## Exhibit "A" LEGAL DESCRIPTION

UNIT 710-A IN NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 2, 4 THROUGH 25, 27 THROUGH 30, AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM RECORDED AS DOCUMENT NO. 0010906035, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PIN NUMBERS:

NDIVI. 17-04-113-096 (Lot 15) 17-04-113-097 (Lot 16) 17-04-113-098 (Lot 17) 17-04-144-001 (Lot 18) 17-04-144-002 (Lot 19) 17-04-144-003 (Lot 20) 17-04-144-004 (Lot 21) 17-04-144-005 (Lot 22) 17-04-144-006 (Lot 23)

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# UNOFFICIAL CORY 20707194

17-04-144-007 (Lot 24) ·

17-04-144-008 (Lot 25)

17-04-145-001 (Lot 27)

17-64-145-002 (Lot 28)

17-04-145-003 (Lot 29)

.47-04-145-004 (Lot 30)

17-04-145-007 (Lot 33)

17-04-145-008 (Lot 34)

17-04-145-009 (Lot 35)

17-04-145-010 (Lot 36)

