ATTORNEY OR PARTY WITHOUT ATTORNE (Name) state part juriber, and addingss).	
After recording return to:	ALI COPT
TELEPHONE NO.:	04218500/1
FAX NO. (Optional):	Doc#: 0421850071
E-MAIL ADDRESS (Optional):	Eugene "Gene" Moore Fee: \$28.00
ATTORNEY FOR (Name):	Cook County Recorder of Deeds Date: 08/05/2004 10:09 AM Pg: 1 of 3
STREET ADDRESS: 3840 W, 178 th Pl. MAILING ADDRESS CITY AND ZIP CODE: Country Club Hills, IC	Date. 00/00/2004 10:09 AM Fg. 1 0/3
STREET ADDRESS: 3840 W. 1784 Pl.	
MAILING ADDRESS	
CITY AND ZIP CODE: Country Club 4,113, LC	A CONTRACTOR OF STATES HOE ONLY
BRANCH NAME: 60478	FOR RECORDER'S OR SECRETARY OF STATE'S USE ONLY
	CASE NUMBER:
PLAINTIFF: Citibank South Dakota, N.A.	
DEFENDAL James Eiroung	00144440000
	T FOR COURT USE ONLY
ACKNOWLEDGMEN SOF SATISFACTION OF JUDGEMEN	FOR COURT USE ONLY
VY FULL Partial Matured Installment	
<ol> <li>Satisfaction of the judgment is acknowled ged as follows:</li> </ol>	
a. YY Full satisfaction	
(1). Judgment is satisfied in full	
(2). The judgement creditor has accepted payment	
performance other than the specified in the	
judgment in full satisfaction of the judgment.	
b. Partial satisfaction	
The amount received in partial satisfaction of the judgment is \$	
c. Matured installment	
All matured installments under the installment judgment have been	
satisfied as of (date):	
<ol><li>Full name and address of judgment creditor:*</li></ol>	<b>4</b> 0-
<ol><li>Full name and address of assignee of record, if any:</li></ol>	
* * * * * * * * * * * * * * * * * * *	2304
4. Full name and address of judgment debtor being fully or partially released:*  lames F Young 3840 W 176tl DR ALEXANDRIA VA 2	2204
James E Young 3840 W 176tl DR ALEXANDRIA VA 2	2304
UDGEMENT ENTERED DATE	5,880.46
JUDGEMENT ENTENED DATE	0,000.40
b. Renewal entered on (date):	
Certified conv	of the judgment has been recorded as follows ( ေา iplete all
0	and judgment and
information for each county where recorded):  COUNTY  DATE OF RECORD	RDING INSTRUMENT NUMBER
200111	doc#10134702
Cook County 02/20/2001	1 /\ /
7 A notice of judgment lien has been filed in the office of the Secreta	inv of State as file permuerNSD MANAGER
NOTICE TO JUDGMENT DEBTOR: If this is an acknowledgment of full satisfac	tion of judgment, it sames the regreed in each
county shown in item 6 above, if any, in order to release the judgment lien, and w	rill have to be file of the course of the course of
State to terminate any judgment lien on personal property.	CHEROLITA 30 NN VIOLETTE
State to terminate any judgment non-on-poisonal property.	kansas Cim MUCATT
Date	(SIGNATURE OF JUDGMENT CREDITOR OF ASSIGNEE OF CREDITOR OR ATTORNEY**)
Date: 7-13 -2004	
*The names of the judgment creditor and judgment debtor must be stated as shown in any Abstract of Judgi	ment which was recorded and is being released by this satisfaction. **A separete notary
acknowledgment must be attached for each signature.	
acknowledgment must be attached for cash signature.	Code of Civ.

Form Approved for Optional Use Judical Council of California

0421850071 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF	Missouri					
COUNTY OF						
On	7-13-2004	before me,	Lisa	<u>S.</u>	Studeo	
Personally ap	opeared Greg Cur	tin	<u> </u>			

Personally known to me (or proved to me) on the basis of satisfactory evidence, to be the person (s) who name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed th same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the en'ity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

(Signature of Notary Public)

Of County Clark's Office

(This are for notarial seal)

0421850071 Page: 3 of 3

## **UNOFFICIAL COPY**

LAW TITLE INSURANCE COMPANY - CHICAGO

Commitment Number: 27818-CC

**SCHEDULE C** PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 208 IN WINSTON PARK UNIT NO. 5, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK HIL.
CONTECTO COUNTY, ILLINOIS

28-35-115-003-0000 3840 W. 178TH PLACE, COUNTRY CLUB HILLS, IL