UNOFFICIAL CO Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/05/2004 07:40 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 07/26/04

Law Title Order Number: 29420-CC

Name of Mortgagor(s): MINNIE WILSON

- Name of original Mortgague: COUNTRYWIDE HOME LOANS 2.
- Name of Mortgage Servicer (if any): ENCORE CREDIT 3.
- Mortgage recording Document Number(s): 0020977843
- The above referenced mortgage has been paid in accordance with the payoff statement received from 5. PARAMOUNT FINANCIAL and there is no objection from the mortgagee or mortage servicer or its successor in interest to the

recording of this certificate of release.

- The person executing this certificate of release is an officer or duly appointed agent of a title insurance 6. company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/50].
- This certificate of release is made on behalf of the mortgago, or a person who acquired title from the 7. mortgagor to all or part of the property described in the mortgage. Multo Wilson
- The mortgagee or mortgage servicer provided a payoff statement. 8.

The property described in the mortgage is as follows: 9.

Permanent Index Number: 20-16-117-004-0000

Address: 5709 S. NORMAL, CHICAGO, IL 60621

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

Bv: . BEATRIZ AGUILERA

Address: 9\$33 N. LAWLER #560, SKOKIE, IL 60077

Phone: (847)329-7456

State of Illinois, County of COOK

BEATRIZ AGUILERA This instrument was acknowledged before me on 07/26/04 by

as (officer for/agent of) Law Title Insurance Company.

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506



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LAW TITLE INSURANCE COMPANY - CHICAGO

Commitment Number: 29420-CC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE SOUTH 30 FEET OF LOT 5 IN EMMA ROSENMERKEL'S SUBDIVISION OF LOT 31 IN SCHOOL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

20-16-117-004-0000 5709 S. NORMAL, CHICAGO, II.