## **UNOFFICIAL COPY**

SPECIAL WARRANTY DEED



Doc#: 0421850114\_

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 08/05/2004 11:36 AM Pg: 1 of 4

(r)

CST 046138

The above space reserved for Recorder's use only.

THIS INDENTURE, made this day of July, 2004, between DAVILA ENTERPRISES. INC., not as tenants in common or tenants by the entirety but as join tenants, Grantee, and BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT RELATING TO IMPAC SECURED ASSETS CORP., MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2000-4, a corporation created and existing under and by virtue of the laws of the state of California and duly authorized to transact business in the State of Illinois, Grantor, WITNESCETH, that the Grantor, for and in consideration of the sum of Ten and 00/100 (\$10.00) Dollars and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the Grantee, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Chinois known and legally described on Exhibit A attached hereto.

Together with all and singular the hereditaments and appurtenance: thereunto belonging, or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said premises as above described, with the appurtenances, unto the Grantee, their heirs and assigns forever.

And the grantor, for himself, and his successors, does covenant, promise and agree, to and with the Grantee, his heirs and assigns, that he has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, he WILL WARRANT AND DEFEND, subject to those exceptions listed on Exhibit A attached hereto.

VILLAGE OF MAYWOOD

\$496.000

Real Estate Transfer Tax Paid

4 Par

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, said Grantor has caused its name to be signed to these presents, by its Vice President, and attested by its Assistant Secretary, this 201 day July, 2004.

BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT RELATING TO IMPAC SECURED ASSETS CORP., MORTGAGE PASS THROUGH CERTIFICATES. **IMPRESS** CORPORATE SEAL **HERE** In the undersigned, a Notary Public in and for said State of , County of County, in the State aforesaid, DO HEREBY CERTIFY that the Vice President known to me to be of the corporation personally known to me to be the Assistant Secretary of said corporation and personally known to me to be the same persons whose names are subscribed to the reregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed, sealed and delivered the said instrument and caused the corrorate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Diectors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Office Given under my hand and official seal this day of July 2004. Commission expires Notary Public This instrument was prepared by Bruce K. Shapiro, 555 Skokie Blvd, Suite 500, Northbrook, Illinois 60062. Mail To: Mail Subsequent Tax Bills To: Please see the attacked 8085. President Wheaten, IL W187 California all-Purpose acknowledgment. DAVILA ENTERPRISES. INC.

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# **UNOFFICIAL COPY**

#### **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California	1
_	ss.
County of DRANGE	J
On 7/20/04 before me.	LORELEI A. BRIONES, NP.
Dyfte	Name and Title of Officer (e.g., "Jane Doe, Notary Public")
On	
	Dersonally known to me
	proved to me on the basis of satisfactory
<b>O</b> .	evidence
70-	
DOP,	to be the person(s) whose name(s) is/are
	subscribed to the within instrument and
<b>4</b>	acknowledged to me that he/she/they executed the same in his/her/their authorized
· · · · · · · · · · · · · · · · · · ·	capacity(ies), and that by <del>his/her</del> /their
LORELEI A. BRIONES	signature(s) on the instrument the person(s), or
Commission # 14: 2016	the entity upon behalf of which the person(s)
Notary Public - Californ'a	acted, executed the instrument.
Orange County My Comm. Expires Jul 24, 2007	WITNESS my hand and official seal.
7	WITHERS My Hand and Official Seal.
	Drelei W Drieses
	Signature of Notary Public
	$C_{L}$
	PTIONAL -X-
Though the information below is not required by law, it may prove valuable to resons relying on the document and could prevent	
fraudulent removal and reattachment of this form to anciner document.	
Description of Attached Document	
Title or Type of Document: <u>Spacial</u> warrenty Deed	
Title or Type of Document:	
The second secon	Number of Pages: 3
Document Date:	Number of ages.
Signer(s) Other Than Named Above:	U <sub>K</sub>
Capacity(ies) Claimed by Signer	
Δ. Λ	you Was Feson
Signer's Name: Worksmand	RIGHT THUMBPRINT
☐ Individual	OF SIGNER Top of thumb here
Corporate Officer — Title(s):	.ł, V.ł.
□ Partner — □ Limited □ General	1
☐ Attorney-in-Fact	
☐ Trustee	
☐ Guardian or Conservator ☐ Other:	
$\boldsymbol{A}$	
Signer Is Representing: Bonkers Wust	
gmac	

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#### EXHIBIT "A" LEGAL DESCRIPTION

LOT 22 IN BLOCK 2 IN P.W. HART'S SUBDIVISION OF BLOCKS 1 AND 2 OF ASHLAND SUBDIVISION (VACATED ALLEY'S AND THE NORTH 7 FEET OF ST. CHARLES ROAD INCLUDED) BEING A SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P. I. N. 15-10-120-008. Commonly known as 31 South 18<sup>th</sup> Avenue, Maywood, IL 60153.

### IN COOK COUNTY, ILLINOIS

Subject to: General real estate taxes not due and payable at closing and restrictions of record so long as they do not interfere with Purchaser's use and enjoyment of the property

Permanent Real Estate Index Number(s) 15-10-120-008

Address of Real Estate 31 SOUTH 18<sup>TH</sup> AVENUE, MAXWOOD, ILLINOIS 60153

