UNOFFICIAL COPY



Doc#: 0421806074

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/05/2004 10:16 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000381142362005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of che dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

WILLIE DEAN SIMS, BETTY M JONES

SIMS

Property

33 WEST ONTARIO #27A,

P.I.N. 17-09-234-001

Address....:

CHICAGO,IL 60607

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/17/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0333533195, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 16 day of July, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation)

Edith Quintero
Assistant Secretary

ST Stry

0421806074 Page: 2 of 3

UNOFFICIAL COPY

STATE OF CALIFOPNIA

COUNTY OF LOS ANGFLES

I, L. Cosio a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edith Quintero, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of July, 2004.

L. COSIO

COMM. #1429307 (
NOTARY PUBLIC-CALIFORNIA III
LOS Angeles County
My Comm. Exp. JULY 8, 2007 [

L. Cosio, Notary rublic

Commission expires 07/08/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

WILLIE DEAN SIMS, BETTY M JONES SIMS

12709 JACOB GRACE CT WINDERMERE, FL 34786

Prepared By:

Elizabeth Coronel

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

0421806074 Page: 3 of 3

VOFFICIAL

Prepared by: T. HOSCHOUER

COUNTRYWIDE HOME LOANS, INC.

1 (4 1

BRANCH #0000623 5613 ROUTE 14

DATE:

09/17/2003

CRYSTAL LAKE, IL 60014-

CASE #:

0003811423665082

(815)479-0043 Br Fax No.: (815)479-8644

DOC ID #:

BORROWER: WILLIE DEAN SIMS

PROPERTY ADDRESS: 33 WEST ONTARIO #27A CHICAGO, IL. 60607-

LEGAL DESCRIPTION EXHIBIT A

PARCEL 1. UNIT 27-A IN THE RESIDENCES AT MILLENNIUM CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN MILLEMNIUM CENTRE SUBDIVISION, BEING A RESUBDIVISION OF ALL OF LOTS 1 THROUGH 16, BOTH INCLUSIVE, IN BLOCK 17 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOGETHER WITH BLOCK 26 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTHWEST & OF SECTION 10, BOTH INCLUSIVE, IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RESPECTIVELY, ALL TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN 188.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF BLOCK 26 AFORESAID, ACCORDING TO THE PLAT OF SAID MILLENNIUM CENTRE SUBDIVISION RECORDED JUNE 30, 2003 AS DOCUMENT NO. 031845084; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0319510001, AND AS AMENDED. TOGETHER WITH ITS UNDIVDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY OPERATION AND 16/4's Office RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT

FHA/VA/CONV Legal Description Exhibit A 1C4041XX (11/02)

23991

038114236000001C404