

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0421806090  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/05/2004 11:02 AM Pg: 1 of 3

Loan No. 00000001621412043

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Patrick J Quaid, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 14, 2003, and recorded on December 12, 2003, in Document 0334629060 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

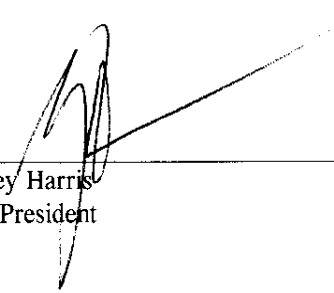
PIN #31062110161123 "SEE ATTACHED LEGAL"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6541 PINE TRAIL UNIT 3, TINLEY PARK, IL, 60477-0000

Witness my hand and seal July, 12, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION

  
\_\_\_\_\_  
Shirley Harris  
Vice President



58  
PS  
my  
SR  
CM

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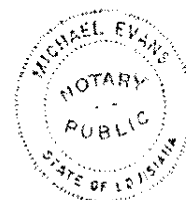
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 12, 2004.



Michael Evans - 33404  
Notary Public  
Lifetime Commission



Prepared by: Aline Tanner  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001621412043

County of: Cook  
Investor No: 510  
Investor Category:  
Investor Loan No: 24723128594

Property of Cook County Clerk's Office

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UNIT 6541-3 AND GARAGE UNIT 4 IN LOT 3 IN THE SOUTHERN PINES OF  
TINLEY PARK PHASE 5 BEING A SUBDIVISION OF PART OF THE NORTHEAST  
QUARTER OF FRACTIONAL SECTION 6 TOWNSHIP 35 NORTH RANGE 13 EAST  
OF THE THIRD PRINCIPAL MERIDIAN NORTH OF THE INDIAN BOUNDARY  
LINE IN RICH TOWNSHIP COOK COUNTY ILLINOIS TOGETHER WITH ITS UN-  
DIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED IN  
THE DECLARATION OF THE SOUTHERN PINES CONDOMINIUM ASSOCIATION OF  
TINLEY PARK DELINEATED AND DEFINED IN THE DECLARATION RECORDED  
AS DOCUMENT #96-690099 AND AMENDED FROM TIME TO TIME IN COOK  
COUNTY ILLINOIS. P I N 31-06-211-016-1123