

UNOFFICIAL COPY



Doc#: 0421806186
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/05/2004 03:19 PM Pg: 1 of 2

Property

RELEASE

PIN NUMBER: 20-29-418-009

LOAN NUMBER: 0200875144
MERS NO.: 100013802008751440 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY SEAN E. QUARTERMAN

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COOK BEARING THE DATE 3-29-04 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE AS DOCUMENT NUMBER 0408935074 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 6-24-04

PROPERTY ADDRESS:
7729 S ABERDEEN ST
CHICAGO IL 60620

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

LINDA STORY-DAW
VICE PRESIDENT

PATRICIA D. MCCART
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

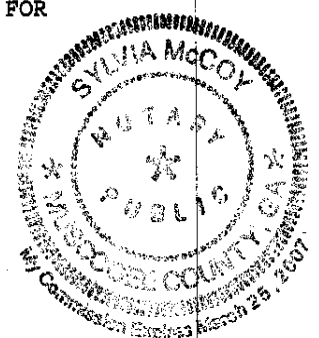
I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL JULY 17, 2004

SYLVIA MCCOY, NOTARY PUBLIC
MY COMMISSION EXPIRES: 3-25-07

AFTER RECORDING RETURN TO: SEAN E. QUARTERMAN
P.O. BOX 286125
CHICAGO, IL 60628

PREPARED BY: Edmae Cline
DS121/ENC-020211



5-11
2-1-07
3-1-07
4-1-07

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LEGAL DESCRIPTION

LOT 31 IN BLOCK 22 IN AUBURN ON THE HILL FIRST ADDITION, BEING HART'S SUBDIVISION OF BLOCKS 9, 10 AND 22 IN SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 99 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Pin# 20-29-418-009

Property of Cook County Clerk's Office