

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0421806102
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/05/2004 11:04 AM Pg: 1 of 2

Loan No. 00000001621315820

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Rodrigo And Irma Guerrero, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 30, 2002, and recorded on May 3, 2002, in Volume/Book 8154 Page 0011 Document 0020506201 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 28103001200000 THE WEST 62.25 FEET OF THE SOUTH 57.40 FEET OF LOT 1 IN PLAIN TREE MEADOW BEING A RESUBDIVISION OF BLOCK 2 IN ARTHUR T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS, OF THE SOUTHEAST 1/4 OF SECTION 8, AND THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 14706 S KENTON AVENUE, MIDLOTHIAN, IL, 60445-0063

Witness my hand and seal July, 20, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION

Alice M Miller
Vice President



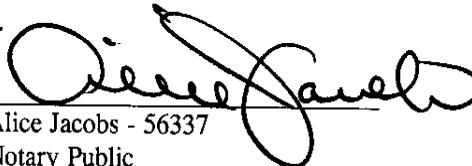
SJ
P2
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JA
CR

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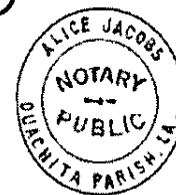
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M Miller, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 20, 2004.



Alice Jacobs - 56337
Notary Public
Lifetime Commission



Prepared by: Shirley Hudson
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001621315820
County of: Cook
Investor No: F04
Investor Category:
Investor Loan No: 241621315820

Property of Cook County Clerk's Office