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Doc#: 0421815089

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/05/2004 11:53 AM Pg: 1 of 2

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9827

Refease Of Mortgage

WHEREAS the investedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST UNICA MORTGAGE CORPORATION

Original Mortgagor: ELIAS RIVERA WARISOL RIVERA, RUBEN RIVERA Recorded in Cook County, Illinois, on 12/02/98 as Instrument # 08086192

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/26/2004

CHASE MANHATTAN MORTGAGE CORPORATION

Marshe Craine

Vice President

State of Nevada

County of Washoe

On 07/26/2004, before me, the undersigned, a Notary Public for said County and State, person ally a peared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

ry: Yolanda Gonzales

My √Commission Expires 08/08/07

YOLANDA GONZALES Notary Public - State of Nevada Appointment Recorded in Washoe County

No: 03-83306-2 - Expires August 8, 2007

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1020382 Investor LN# 1947059505 P.I.F.: 07/09/04

FINAL RECON.IL 90844 Y27 2 07/26/04 03:03:16 12-031 IL Cook 383:47 48

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90844 Loan #: 1020382 (12-031 IL Cook)

Tax ID: 12-29-317-015-0000

Date of mortgage: 11/25/98 Amount of mortgage: \$137270.00 Address: 904 Rowlett Ave Leyden Township, II 60164 LOT 2 IN BLOCK 17, IN 4TH ADDITION TO GRAND AVE. HIGHLANDS, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 AND THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, < ETPM, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1478096, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office