## **UNOFFICIAL COPY**



Doc#: 0421815107

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/05/2004 01:24 PM Pg: 1 of 2

Prepared by RFCAN HENRIQUES

OCWEN FEDERAL LANK FSB

The Forum, Suite 105

1665 Palm Beach Lakes 3lvd. West Palm Beach, FL 334.01

Loan Number: 31979115 0603

ILLINOIS
RELEASE OF MORTGAGE

**RECORD 2ND** 

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JANUARY 22, 2003 and executed by DAVID CHAPMAN AND CALLIE MOOERS, as Mortgagor(s), and recorded on JANUARY 27, 2003 as document number 0030120245, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

## **LEGAL DESCRIPTION:**

THE I IN LEEP NORTH WINCHESTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

BUT THEN R. RANDOLPH EMITH'S SUBDIVISION OF BLOCK 46 IN SHEFFIRLD'S ADDITION TO THE CARC IN SECTION 31. TOWNSHIP 40 MORTH, RANGE 14. BAST OF THE THIRD PRINCIPAL MERCITAN, IN COOK COUNTY ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM REGORDED AS DOTUMENT SERVICES SER, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## FARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE DESIGNATED FOR UNIT 2, A LIMITATION DOWNER ELEMENT AS TELLMEATED ON THE SURVEY ATTACKED TO THE DECLARATION AFORESALD RECORDED AS DOCUMENT 0020102388.

Commonly known as 1629 N WINCHESTER AVE #2, CHICAGO, IL

Dated: JUNE 18, 2004

When Recorded Mail To: 186072
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

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## **UNOFFICIAL COPY**

**OCWEN FEDERAL BANK, FSB** 

Name: Paul Neff

Servicing Officer

STATE OF FLORIDA

**COUNTY OF PALM BEACH** 

Solo Contraction of C The foregoing instrument was acknowledged before me, the undersigned Notary, on JUNE 18, 2004, by Paul Neff, Servicing Officer of OCWEN FEDERAL BANK FSB, a federal savings bank, on behalf of the bank. Paul Neff is personally known to rie.

Witness my Hand and Seal of Office.

Commission DD197667