## **UNOFFICIAL COPY**

Recording Requested By: PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To: PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501 Sacramento, CA 95813-3309

PREPARED BY:

PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501 Sacramento, CA 95813-3309 Gloria Y. Am'eau

Doc#: 0421816093 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/05/2004 10:26 AM Pg: 1 of 2

Loan #: 0006142997

Customer #: 743

RLS #: 893450

## SATISTACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DOLORES RODKIGUEZ, NOT AS JOINT TENANTS OR TENANTS IN COMMON AND LUIS R. LOZA

Original Mortgagee: FIRST UNION HOME FQUITY BANK, N.A.

Mortgage Dated: DECEMBER 08, 1998 Recorded on: DECEMBER 31, 1998 as Instrument No.

08191148 in Book No. --- at Page No.

Property Address: 2611 W. WINONA ST CHICAGO IL 60625-

County of COOK, State of ILLINOIS

PIN# 13-12-402-024-0000

Legal Description: See Attached Exhibit 'A'

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DUL! AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 21, 2004

Beneficiary:

WACHOVIA BANK OF DELAWARE, N.A., FKA MERGER TO FIRST UNION INTIONAL BANK OF DELAWARE, FKA MERGER TO FIRST UNION HOME EQUITY BANK NA SUCCESSOR IN INTEREST TO FIRST UNION HOME EQUITY CORPORATION

By:

Juanita Jennette

Vice President

State of

CALIFORNIA

County of **SACRAMENTO**  SS.

On JULY 21, 2004, before me, S. Calta, personally appeared Juanita Jennette, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hard and official seal.

(Notary Name)

S. CALTA COMMISSION#1434978 NOTARY PUBLIC - CALIFORNIA SACRAMENTO COUNTY

## **UNOFFICIAL COPY**

Lot 29 in Lincoln Avenue Subdivision of Lot 9 in Bowman's Subdivision of the East 1/2 of the Southeast 1/4 of Section 12, Township 40 North, Range 13, East of the Third Principal Meridian and Lot 12 and the East 40 feet of Lot 13 of the sion
Sectio.
Principal
116.61 fast
Subdivision of

if Section 12, Town.
I Principal Meridian
116.61 feet in depth run.
I line of Lot 29 aforesaid

1.# 13-12-402-024-0000

sed Source: Document No. 97438799

HTCCC Co (40007/fordreguer) Subdivision of the North 1/2 of the West 1/2 of the Southeast 1/4 of Section 12, Township 40 North, Range 13, East of the