## **UNOFFICIAL COPY**

Recording Requested & Prepared By: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799 TRANG T NGUYEN (LAND AM)

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0421816195

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 08/05/2004 11:47 AM Pg: 1 of 2

Loan#: 0037479573

RLS#: 159309



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GEORGETTE C. ELSAN

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: JULY 23, 2002

Recorded on: NOVEMBER 08, 2002 as Instrument No. 0021236883 in Book No. --- at Page No.

Property Address: 64 WASHINGTON AVENUE, STREAMWCOL, IL 60107-0000

County of COOK, State of ILLINOIS

PIN# 06-22-413-011

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT: LOT 80 IN OAK KNOLL FARMS UNIT II, BEING A SUBDIVISION OF PART OF THE EAST ONE HALF OF SECTION 22 TOWNSHIP 41 NORTH, PINGE 9 ALL EAST OF THE THIRD PRINCIPAL MERIDIAN IN STREAMWOOD, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 08, 2004

AMERIQUEST MORTGAGE COMPANY

By:

TERRI GIPSON, Vice President

ST PZ SMT MAK

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State of County of

CALIFORNIA LOS ANGELES

} } ss.

On JULY 08, 2004, before me, LA CHERA R. ANDERSON, personally appeared TERRI GIPSON, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): LA CHEEP R. ANDERSON

ANDERSON

LA CHERA R. ANDERSON Comm. # 1448861
NODARY PUBLIC: CALIFORNIA
LOS Angeleis County
My Comm. Expires Nov. 2, 2007