


UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799


Doc#: 0421816200
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/06/2004 11:47 AM Pg: 1 of 2

Loan#: 003532659 RLS#: 160089



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RENE ALVAREZ, SINGLE NEVER MARRIED

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: MARCH 22, 2002

Recorded on: APRIL 09, 2002 as Instrument No. 0020403147 in Book No. --- at Page No. ---

Property Address: 10742 MENARD AVE, CHICAGO RIDGE, IL 60415-0000
County of COOK, State of ILLINOIS
PIN# 24-17-422-023

Legal Description: LOT 52 IN WARREN J. PETER'S CHICAGO RIDGE SUBDIVISION OF THE NORTH 3/4 (EXCEPT THE SOUTH 220 FEET THEREOF) OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTERED OF TITLES ON MARCH 4, 1954 AS DOCUMENT 1510011, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 08, 2004

AMERIQUEST MORTGAGE COMPANY

By: 

TERRI GIPSON, Vice President

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my
JHC

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Loan#: 0035326594

RLS#: 160089

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State of CALIFORNIA }
County of LOS ANGELES } ss.

On JULY 08, 2004 , before me, LA CHERA R. ANDERSON, personally appeared TERRI GIPSON, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

LA CHERA R. ANDERSON
(Notary Name): LA CHERA R. ANDERSON



Property of Cook County Clerk's Office