UNOFFICIAL CO

Doc#: 0421817098

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/05/2004 07:55 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 17-21-435-008

LOAN NUMBER: 0106605603

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGF FXECUTED BY LORI HOLTON NASH AND HILLARY D. NASH

TO GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE 7-17-02 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , A' PAGE AS DOCUMENT NUMBER 0020793638 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHAPGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS LATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 6-24-04

PROPERTY ADDRESS: 1910 S LEE PARKWAY CHICAGO IL 60616

GREENPOINT MORTGAGE FUNDING, INC. SUCCESSOR IN INTEREST TO GREENPOINT MORTGAGE CORP

LINDA STORY-DAW VICE PRESIDENT

STATE OF GEORGIA COUNTY OF MUSCOGEE

I SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, HAMINIMAN MCCO SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL JULY 17, 2004

SYLVIA MCCOY NOTARY PUBLIC

MY COMMISSION EXPIRES: MARCH 25, 2007

AFTER RECORDING RETURN TO: LORI HOLTON NASH 1910 S. LEE PARKWAY CHICAGO, IL 60616

PREPARED BY: Edmae Cline DS120/ENC-020211

MORTGAGE

Managarana M

PATRICIA VICE PRESIDENT

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UNOFFICIAL COPY

Property Address: 1910 S. LEE PARKWAY, CHICAGO-IL+60616

Legal Description:

LOT 8 IN SANTA FE GARDEN III BEING A RESUBDIVISION OF PART OF BLOCKS 21, 24, 25, 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 21, ALL IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 17-21-435-008

ALTA Commitment Schedule B - Section II