



Doc#: 0421817035
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/06/2004 06:58 AM Pg: 1 of 2

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9827

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MARGARETTEN & COMPANY INC
Original Mortgagor: ALFREDO F LASORES, JULIETA C LANDORES
Recorded in Cook County, Illinois, on 10/03/93 as Instrument # 93811401
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

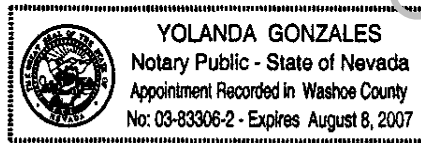
Dated: 07/23/2004
CHASE MANHATTAN MORTGAGE CORPORATION
FIK/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION S/B/M MARGARETTEN & COMPANY, INC.

By: Marshe Craine
Marshe Craine
Vice President

State of Nevada
County of Washoe

On 07/23/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

Yolanda Gonzales
Notary: Yolanda Gonzales
My Commission Expires 08/08/07



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1019107 Investor LN# 2601094505 P.I.F.: 07/09/04
FINAL RECON.IL 90844 Y10 2 07/23/04 03:01:29 12-031 IL Cook 369:26 36



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ADDENDUM TO RELEASE OF MORTGAGE

90844 Loan #: 1019107 (12-031 IL Cook)

Tax ID: 07-30-304-002-0000

Date of mortgage: 09/23/93 Amount of mortgage: \$145550.00 Address: 1241 Bristol Ct Hanover Park, IL 60103
LOT 8 IN PASQUINELLI'S COVENTRY PLACE, BEING A SUBDIVISION OF LOT 7 IN HANOVER HIGHLANDS UNIT 10, A SUBDIVISION OF
THAT PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF IRVING PARK ROAD, ACCORDING TO THE PLAT SAID RESUBDIVISION
RECORDED MAY 18, 1993 AS DOCUMENT 93371220, IN COOK COUNTY, ILLINOIS. PIN# 07-30-304-002-0000

Property of Cook County Clerk's Office