UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0613378579

Doc#: 0421817353

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 08/05/2004 01:02 PM Pg: 1 of 2

MARY JOHOGOWAN Notary Public Scre of Florida Commission Exp. July 30, 2007 No. DD 02/64/4

Bonded through (800) 432-4254 Florida Notary Asen., Inc.

The undersigned certifies that it is the present owner of a mortgage made by DEANNE L KORYCKI & DENNIS M KORYCKI

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

bearing the date 07/28/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0321133201 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:17025 JUDY CT

OAK FOREST, IL 60452

PIN# 28-28-102-073-0000

dated 07/23/04

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS

By:

Steve Rogers

Asst. Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me cr 07/23/04 by Steve Rogers the Asst. Vice President

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

on behalf of said CORPORATION.

Mary Jo McGoward Notary Public/Commission expires: 07/30/2007

Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The state of the s

0421817353 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT 'A'

0613378579

LOT 24 IN JUDY COURT SUBDIVISION BEING A SUBDIVISION OF LOTS 12, 13 14 AND 15 AND THE WEST 330.00 FEET OF LOT 11 IN BLOCK 2 IN ARTHUR T MCKINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NUMBER 6 BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 28 TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Dropperty of County Clerk's Office