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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 300147 Reno, NV 89520-9827

Doc#: 0421817380
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/05/2004 01:24 PM Pg: 1 of 2



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MIDWEST FUNDING CORPORATION

Original Mortgagor: JOSE L OCEGUEDA, JANET L OCEGUEDA

Recorded in Cook County, Illinois, on 03/08/94 as Instrument # 94213236

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/26/2004

CHASE MANHATTAN MORTGAGE CORPORATION

S/B/M WITH CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY

By:

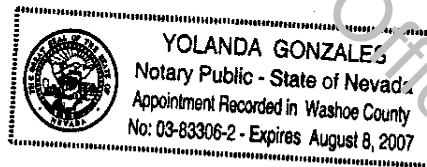
Marshe Craine
Vice President

State of Nevada

County of Washoe

On 07/26/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

Notary: Yolanda Gonzales
My Commission Expires 08/08/07



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1019254 Investor LN# 9963769 P.I.F.: 07/08/04

FINAL RECON.IL 90844 Y11 2 07/26/04 03:03:14 12-031 IL Cook 384:40 19



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ADDENDUM TO RELEASE OF MORTGAGE

90844 Loan #: 1019254 (12-031 IL Cook)

Tax ID: 12-36-203-013

Date of mortgage: 03/02/94 Amount of mortgage: \$141450.00 Address: 2321 N 74th Ct Elmwood Park, IL 60635

LOT 16 IN BLOCK 5 IN MARWOOD'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 2947.5 FEET OF THE NORTH 445.0 FEET OF SECTION 36 (EXCEPT THAT PART THEREOF WHICH LIES NORTH OF THE SOUTH LINE THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD) ALSO THAT PART OF THE EAST 24.50 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 25, LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office