

UNOFFICIAL COPY



0421817381

Doc#: 0421817381
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/06/2004 01:24 PM Pg: 1 of 2

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9827



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

Original Mortgagor: ROBB KRISTOPHER

Recorded in Cook County, Illinois, on 02/13/03 as Instrument # 0030376976

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/26/2004

CHASE MANHATTAN MORTGAGE CORPORATION

By: Marshe Craine

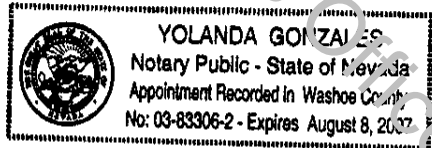
Marshe Craine
Vice President

State of Nevada

County of Washoe

On 07/26/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

Yolanda Gonzales
Notary: Yolanda Gonzales
My Commission Expires 08/08/07



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1019398 Investor LN# 1113389060 P.I.F.: 07/08/04
FINAL RECON.IL 90844 Y27 2 07/26/04 03:03:14 12-031 IL Cook 375:38 21



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ADDENDUM TO RELEASE OF MORTGAGE

90844 Loan #: 1019398 (12-031 IL Cook)

Tax ID: 14-32-210-047-1005

Date of mortgage: 12/06/02 Amount of mortgage: \$196500.00 Address: 2215 N Bissell St 2a Chicago, Il 60614

UNIT 2A, IN THE 2251 N. BISSELL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOT 25 AND THE SOUTH 10 FEET OF LOT 24 IN SUBDIVISION BLOCK 2, OF THE SOUTH 1/2 OF BLOCK 3 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010765090 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office