

UNOFFICIAL COPY

WHEN RECORDED
FORWARD TO:

MB FINANCIAL BANK
2965 N. MILWAUKEE AVE.
CHICAGO, IL 60618



Doc#: 0421817300
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/05/2004 11:22 AM Pg: 1 of 3

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS THE MID-CITY NATIONAL BANK OF CHICAGO

AS SUCCESSOR IN INTEREST TO DAMEN FEDERAL BANK FOR SAVINGS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOSE J. CERVANTES AND SYLVIA CERVANTES, HIS WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 26TH day of SEPTEMBER, A.D. 1996, and recorded OCTOBER 18, 1996 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 96795027, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of N/A and State of N/A as follows, to wit:

Legal Description: SEE EXHIBIT "A" ATTACHED

PIN Number: 19-15-207-053

Loan Number: 100102476

Property Address: 5536 SOUTH PULASKI

CHICAGO, ILLINOIS 60629

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS THE MID-CITY NATIONAL BANK OF CHICAGO AS SUCCESSOR IN INTEREST TO DAMEN FEDERAL BANK FOR SAVINGS

hath hereunto caused its corporate seal to be affixed,
and these presents to be signed by its Officer,
and attested by its Authorized signer, this 28TH
day of JUNE, A.D. 2004.

By: Cynthia Davis
CYNTHIA DAVIS, Officer

Attest: Dan Thomas
DAN THOMAS, Authorized Signer

Handwritten initials/signature in bottom right corner.

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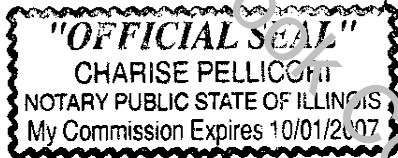
STATE OF ILLINOIS }
 } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Officer of the **MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS THE MID-CITY NATIONAL BANK OF CHICAGO AS SUCCESSOR IN INTEREST TO DAMEN FEDERAL BANK FOR SAVINGS** and DAN THOMAS personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day In person and severally acknowledged that as such Officer and Authorized signer, they signed and delivered this said instrument of writing as Officer and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 28TH day of JUNE, A.D. 2004.

Charise Pellicori

CHARISE PELLICORI, Notary



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS OFFICER OF MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS THE MID-CITY NATIONAL BANK OF CHICAGO AS SUCCESSOR IN INTEREST TO DAMEN FEDERAL BANK FOR SAVINGS, 2965 N. MILWAUKEE CHICAGO IL 60618 CP.

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98795027

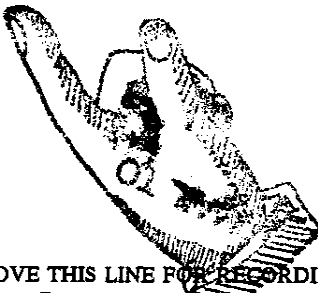
WHEN RECORDED MAIL TO

Prepared by

DAMEN FEDERAL BANK FOR SAVINGS
5100 SOUTH DAMEN AVE.
CHICAGO, IL. 60609

DEPT-01 RECORDING \$31.5
TRAN 3781 10/10/96 10:15:00
#4213 + KP #-96-795027
COOK COUNTY RECORDER

Loan Number : DR 10247-6



[SPACE ABOVE THIS LINE FOR RECORDING DATA]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on September 26, 1996

The mortgagor is JOSE J. CERVANTES and SYLVIA CERVANTES, HIS WIFE

("Borrower"). This Security Instrument is given to

DAMEN FEDERAL BANK FOR SAVINGS
which is organized and existing under the laws of ILLINOIS
5100 SOUTH DAMEN AVE., CHICAGO, ILLINOIS 60609

, and whose address is

3150

("Lender"). Borrower owes Lender the principal sum of

NINETY THOUSAND DOLLARS AND 00/100

Dollars (U.S.\$ 90,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on October 1, 2011 . This Security Instrument secures

to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

THE SOUTH 1/3 OF LOT 15 AND ALL OF LOT 16 (EXCEPT THAT PART OF LOT 15 AND 16 LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 15) IN BLOCK 1 IN HINKAMP AND COMPANY 5TH STREET AND CRAWFORD AVENUE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #19-15-207-053

"THIS MORTGAGE HEREBY INCORPORATES THE AFFIDAVIT OF OCCUPANCY DATED AUGUST 23, 1996."

which has the address of 5536 SOUTH PULASKI
[Street]

CHICAGO
[City]

Illinois 60629 ("Property Address");
[Zip Code]

S1467718C nm

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3014 9/90

Eastern Software CORPORATION ITEM 1876 (9012)

(page 1 of 6 pages)

J.C.

JWB S1467718C

SAS-A DIVISION OF INTERCOUNTY

COOK COUNTY CLERK