UNOFFICIAL CC

WHEN RECORDED FORWARD TO:

MB FINANCIAL BANK 2965 N. MILWAUKEE AVE. CHICAGO, IL 60618

0421817302

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/05/2004 11:22 AM Pg: 1 of 3

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Wen by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO MANUFACTURERS BANK

a corporation existing under the laws of the Unit d States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ABRAHAM LANDA of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through c. by a certain mortgage deed bearing date the 30TH day of AUGUST, A.D. 1999, and recorded SEPTEMBER 29, 1999 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 99524320, and a certain Assignment of Rents bearing date the 30TH day of AUGUSTA, D. 1999 and recorded SEPTEMBER 29, 1990 in the Recorder's office of COOK County, in the State of ILLINOIS in Book N/Aof Records, on page N/A, as Document No 30924321 to the premises therein described, situated in the County of N/A and State of N/A as follows, to wit:

Legal Description: SEE EXHIBIT "A" ATTACHED

PIN Number: 13-22-207-024-0000

Loan Number: 4113840

Property Address: 3940 N. FUT ASKI RD.

CHICAGO, IL 6.0641

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO MANUFACTURERS BANK

> hath hereunto caused its corporate seal to be affixed and these presents to be signed by Officer, and attested by its Authorized signer, this 8TH

day of JULY, A.D. 2004.

DAN THOMAS, Authorized Signer



0421817302 Page: 2 of 3

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STATE OF ILLINOIS	}
	} SS
COUNTY OF COOK	}

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Officer of the MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO MANUFACTURERS BANK and DAN THOMAS personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day. In person and severally acknowledged that as such Officer and Authorized signer, they signed and delivered this said instrument of writing as Officer and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 8^{TH} day of JULY, A.D. 2004.

"OFFICIAL SEAL"
CHARISE PELLICORI
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 10/01/2007

CHARISE PELLICORI, Notary

FOR THE PROTECTION OF THE OWNER, THIS PELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS OFFICER OF
MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO MANUFACTURERS
BANK, 2965 N. MILWAUKEE, CHICAGO, IL. 60611, CP.

UNCETTE ISSUE COMPONED PY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1410 008213950 EP

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 7 (EXCEPT THE MORTH 15 FEET THEREOF) IN BLOCK 35 IN IRVING PARK, A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 15 AND THE NORTH 1/2 HORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF HERETOFORE CONVEYED FOR HIGHWAY PURPOSES TO THE DEPARTMENT OF PUBLIC WORKS AND BUILDINGS OF THE STATE OF ILLINOIS) IN COOK TO STINO. COUNTY, ILLINOIS.

CRITON

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