

Doc#: 0421817306
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/05/2004 11:22 AM Pg: 1 of 3

WHEN RECORDED
FORWARD TO:

MB FINANCIAL BANK
2965 N. MILWAUKEE AVE.
CHICAGO, IL 60618

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION

AS SUCCESSOR IN INTEREST TO SOUTH HOLLAND TRUST & SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto KENNETH J. PIGGUSH AND JANICE G. PIGGUSH of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 2ND day of JUNE, A.D. 2000, and recorded JUNE 13, 2000 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 00433572, and a certain Assignment of Rents bearing date the N/A day of N/A A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of N/A and State of N/A as follows, to wit:

Legal Description: SEE EXHIBIT "A" ATTACHED

PIN Number: 29-22-414-011
Loan Number: 9112642

Property Address: 643 EAST 69TH PLACE
SOUTH HOLLAND, ILLINOIS 60473

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION
AS SUCCESSOR IN INTEREST TO SOUTH HOLLAND TRUST & SAVINGS BANK.

hath hereunto caused its corporate seal to be affixed,
and these presents to be signed by its Officer,
and attested by its Authorized Signer, this 2ND
day of JULY, A.D. 2004.

By: Cynthia Davis
CYNTHIA DAVIS, Officer

Attest: Dan Thomas
DAN THOMAS, Authorized Signer

Handwritten initials/signature

UNOFFICIAL COPY

STATE OF ILLINOIS }
 } SS.
 COUNTY OF COOK }

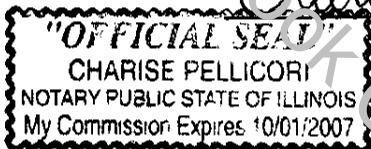
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Officer of the MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO SOUTH HOLLAND TRUST & SAVINGS BANK, and DAN THOMAS personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such Officer and Authorized signer, they signed and delivered this said instrument of writing as Officer and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 2ND day of JULY, A.D. 2004.

Charise Pellicori

CHARISE PELLICORI, Notary



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS OFFICER OF MB FINANCIAL BANK NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO SOUTH HOLLAND TRUST & SAVINGS BANK 2965 NORTH MILWAUKEE AVENUE, CHICAGO IL. 60618 CP.

UNOFFICIAL COPY

00433572

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2000-06-13 12:14:21
Cook County Recorder 43.00

RECORDATION REQUESTED BY:

South Holland Trust &
Savings Bank
South Holland - Main
16178 South Park Avenue
South Holland, IL 60473

WHEN RECORDED MAIL TO:

South Holland Trust &
Savings Bank
South Holland - Main
16178 South Park Avenue
South Holland, IL 60473

SEND TAX NOTICES TO:

Kenneth J. Piggush
Janice G. Piggush
643 East 168 Place
South Holland, IL 60473

00433572

FOR RECORDER'S USE ONLY

This Mortgage prepared by:

South Holland Trust & Savings Bank
16178 South Park Avenue
South Holland, IL 60473

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BOX

MORTGAGE

MAXIMUM LIEN. At no time shall the principal amount of indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$42,000.00.

THIS MORTGAGE dated June 2, 2000, is made and executed between Kenneth J. Piggush and Janice G. Piggush, whose address is 643 East 168 Place, South Holland, IL 60473 (referred to below as "Grantor") and South Holland Trust & Savings Bank, whose address is South Holland - Main, 16178 South Park Avenue, South Holland, IL 60473 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in Cook County, State of Illinois:

Lot one hundred fifty-one (151) in Chapman's 6th Addition to Tulip Terrace, being a subdivision of part of Lot 7 in County Clerks Division of the Southeast Quarter (1/4) of Section 22 (Recorded September 12, 1888) and also part of Lot 3 and all of Lot 4 in Owners Subdivision of part of the East Half (1/2) of the Southeast Quarter (1/4) of Section 22 together with that portion of said East Half (1/2) of the Southeast Quarter (1/4) of Section 22, described as beginning at the Southwest corner of aforesaid Lot 4 in Owners Subdivision; thence East to the Southeast corner of said Lot 4; thence South to the North line of aforesaid Lot 3 in Owners Subdivision; thence West to the Northwest corner of said Lot 3; thence North to the point of beginning all in Township 36 North, Range 14, East of the Third Principal Meridian, according to plat of said Chapman's 6th addition to Tulip Terrace registered in the Office of the Registrar of Titles of Cook County, Illinois, February 6, 1963, as Document Number 2076742.

Box 715

9112642