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Doc#: 0421817320  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/05/2004 11:50 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895



STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 2793743  
PIN No. 20-36-302-030-0000



**RELEASE OF DEED**

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 31 IN BLOCK 2 IN SOUTHLAWN HIGHLANDS, BEING M.C. MYER'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14 (EXCEPT PART TAKEN FOR STONY ISLAND AVENUE), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **1630 84TH ST, CHICAGO, IL 60617-0000**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. **0334933097**, Parcel ID No. **20-36-302-030-0000**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **BRENDA JAMES A SINGLE PERSON**

J=N~~M~~8040804RE.013822  
(RIL1)

SY  
P2  
SN  
MY  
KS

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Loan No. 2793743  
 IN WITNESS WHEREOF, the undersigned has caused these presents to be  
 executed on JULY 27, 2004

NATIONAL CITY MORTGAGE CO

SANDY BROUGH  
 VICE PRESIDENT

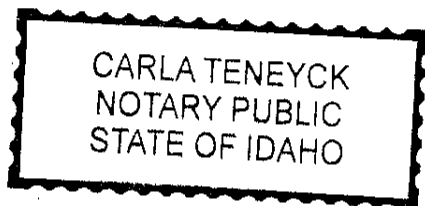
M.L. MARCUM  
 SECRETARY

STATE OF IDAHO )  
 ) SS  
 COUNTY OF BONNEVILLE )

On this JULY 27, 2004 before me, the undersigned, a Notary  
 Public in said State, personally appeared SANDY BROUGH  
 and M.L. MARCUM, personally known to me (or proved to  
 me on the basis of satisfactory evidence) to be the persons who exe-  
 cuted the within instrument as VICE PRESIDENT and  
SECRETARY respectively, on behalf of \_\_\_\_\_  
NATIONAL CITY MORTGAGE CO  
3232 NEWMARK, MIAMISBURG, OH

\_\_\_\_\_ and  
 acknowledged to me, that they, as such officers, being authorized so  
 to do, executed the foregoing instrument for the purposes therein  
 contained and that such Corporation executed the within instrument  
 pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



CARLA TENEYCK (COMMISSION EXP. 09-02-2009)  
 NOTARY PUBLIC