



Doc#: 0421817400  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/05/2004 02:10 PM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00088699862005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby renise, release, convey and quit-claim unto:

Name(s).....: MARCOS AGUIRRE, ANA MARIA AGUIRRE

Property 6205 N. CICERO AVENUE, P.I.N. 13031090330000  
Address.....: CHICAGO,IL 60646

heir, legal representatives and assigns, all the right, title interest, claim, o demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/04/1996 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 96206467, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

AS DESCRIBED IN DOT/MTG PIN: 13-03-109-033

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 19 day of July, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Aaron Zilner  
Assistant Secretary

SY  
P3  
SN  
MY  
KS.

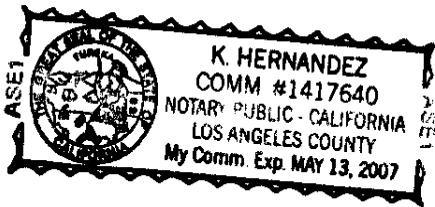
# UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, K. Hernandez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Aaron Zillner, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of July, 2004.



*K. Hernandez*  
K. Hernandez, Notary public  
Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

MARCOS AGUIRRE, ANA MARIA AGUIRRE  
6205 N CICERO AVE UNIT B  
CHICAGO, IL 60646

Prepared By: Blanca Mercado  
CTC Real Estate Services  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535-9944  
(800) 540-2684



## UNOFFICIAL COPY

9-20-06 467

PARCEL 1: THE SOUTH 54 FEET OF THE NORTH 216 FEET OF THE EAST 18.83 FEET OF THE WEST 94.33 FEET OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 7 AND 12 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE EAST LINE OF NORTH CICERO AVENUE, WEST OF THE WEST AND WESTERLY LINE OF THOMAS A. CATINO AND SONS' SAUGANASH GARDENS, A SUBDIVISION OF LOTS 7 AND 12 OF OGDEN AND JONES' SUBDIVISION AFORESAID, SOUTH OF A LINE DRAWN EAST AT RIGHT ANGLES FROM A POINT IN THE EAST LINE OF NORTH CICERO AVENUE AND THE NORTHERLY LINE OF NORTH HIAWATHA AVENUE, AND NORTH OF THE NORTHERLY LINE OF NORTH HIAWATHA AVENUE, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 9.59 FEET OF THE NORTH 171.59 FEET OF THE EAST 25.67 FEET OF THE AFORESAID TRACT, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS SET FORTH IN THE DECLARATION MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED JULY 8, 1952 AND KNOWN AS TRUST NO. 14517 DATED NOVEMBER 5, 1951 AND RECORDED NOVEMBER 3, 1951 AS DOCUMENT NO. 15765459, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-03-109-033

36206467