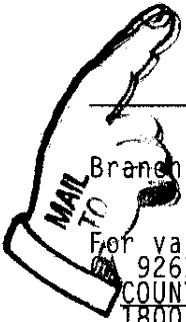


UNOFFICIAL COPY



Doc#: 0421822046
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/05/2004 10:49 AM Pg: 1 of 2

Recording requested by
BNC Mortgage Inc.
When recorded mail to:
COUNTRYWIDE HOME LOANS
ASSIGNMENT UNIT
1800 TAPO CANYON ROAD SV-79C
SIMI VALLEY, CA 93063
Attn: KATHIE TEPOXTECATL



CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 601 5890 Doc. ID# 00074459092005N
Commitment# 6015890

For value received, the undersigned, BNC Mortgage Inc., 1063 MCGAW, IRVINE, CA 92614, hereby grants, assigns and transfers to:
COUNTRYWIDE HOME LOANS, INC.
1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063

All its interest under that certain Mortgage dated 9/07/01, executed by: ANTONIO S RODRIGUEZ, Mortgagor as per MORTGAGE recorded as Instrument No. 0010866470 on 9/18/01 in Book 7713 Page 0276 of official records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 19143060010000, COOK COUNTY TAX COLLECTOR
Original Mortgage \$115,000.00
5939 S HAMLIN AVENUE, CHICAGO, IL 60629

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

BNC Mortgage Inc.

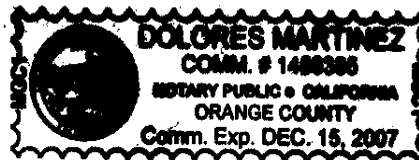
By

Jamie Langford
JAMIE LANGFORD
VICE PRESIDENT

Dated: 05/19/2004
State of CALIFORNIA
County of VENTURA ORANGE

On 6-07-04 before me, DOLORES MARTINEZ, personally appeared JAMIE LANGFORD, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature: *[Signature]*



Prepared by: KATHIE TEPOXTECATL
1800 TAPO CANYON ROAD SV-79C
SIMI VALLEY, CA 93063
Phone#: (805) 577-4632 Ext: 4632

*By
2pgs
3
my
[Signature]*

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOTS 23 AND 24 IN BLOCK 7 IN FABIAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 19-14-306-001-0000

Property of Cook County Clerk's Office