

# UNOFFICIAL COPY



Doc#: 0421822144  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/05/2004 02:45 PM Pg: 1 of 3

Property of Cook County Cook's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000423325652005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: OFER BRAL, RHONDA BRAL

Property Address.....: 419 GLENSHIRE RD,  
GLENVIEW,IL 60025

P.I.N. 09-11-101-056-0000


heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/10/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 402132056, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 26 day of July, 2004.

Mortgage Electronic Registration Systems, Inc.

  
\_\_\_\_\_  
Teisha Fabian  
Assistant Secretary

57  
13  
5-  
my  
JRP

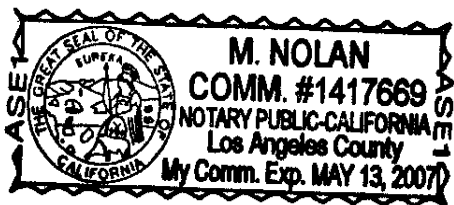
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, M. Nolan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Teisha Fabian, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of July, 2004.



M. Nolan, Notary public  
Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

OFER BRAL, RHONDA BRAL  
419 GLENSHIRE RD  
GLENVIEW, IL 60025

Prepared By: Ana Maria Adams  
CTC Real Estate Services  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535-9944  
(800) 540-2684



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## LEGAL DESCRIPTION

THE NORTHEASTERLY 23.72 FEET OF THE SOUTHWESTERLY 98.36 FEET OF THAT PART OF LOT 2 IN OWNERS SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SAID OWNERS SUBDIVISION FILED FOR RECORD IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS JANUARY 2, 1917 AS DOCUMENT 6022131 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 22 IN GLENVIEW REALTY COMPANY'S CENTRAL GARDENS A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SAID SECTION 11 THENCE NORTHERLY ALONG A CURVED LINE 50.0 FEET EASTERLY OF AND PARALLEL WITH THE CENTER LINE OF GREENWOOD ROAD ( SAID CURVED LINE BEING CONCAVE EASTERLY AND HAVING A RADIUS OF 4533.73) FEET A DISTANCE OF 167.48 FEET CHORD MEASURED THENCE EASTERLY ALONG A LINE FOR PURPOSE OF THIS LEGAL DESCRIPTION HAVING A BEARING OF SOUTH 86 DEGREES EAST) DRAWN AT RIGHT ANGLES TO SAID CHORD A DISTANCE OF 83.36 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED CONTINUING THENCE SOUTH 86 DEGREES EAST ALONG THE LAST DESCRIBED LINE A DISTANCE OF 76.64 FEET THENCE NORTH AT RIGHT ANGLES TO THE NORTH LINE OF SAID SECTION 11 A DISTANCE OF 142.0 FEET TO A LINE 349.50 FEET SOUTH OF AND PARALLEL WITH ( MEASURED AT RIGHT ANGLES TO ) THE NORTH LINE OF SAID SECTION 11, THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID SECTION 11, A DISTANCE OF 66.0 FEET TO A LINE DRAWN THROUGH THE POINT OF BEGINNING AND HAVING A BEARING OF NORTH 4 DEGREES EAST THENCE SOUTH 4 DEGREES WEST , 136.0 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: THAT PART OF LOT 2 IN OWNERS SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SAID OWNER'S SUBDIVISION FILED FOR RECORD IN THE RECORDERS OFFICE OF COOK COUNTY ILLINOIS ON JANUARY 2, 1917 AS DOCUMENT 6022131 DESCRIBED AS FOLLOWS BEGINNING AT THE INTERSECTION OF A LINE 349.50 FEET SOUTH OF AND PARALLEL WITH ( MEASURED AT RIGHT ANGLES TO) THE NORTH LINE OF SAID SECTION 11, WITH A CURVED LINE 50.0 FEET EASTERLY OF AND PARALLEL WITH THE CENTER LINE OF GREENWOOD ROAD ( SAID CURVE LINE HAVING A RADIUS OF 4533.75 FEET AND CONCAVE EASTERLY) THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID SECTION 11 A DISTANCE OF 80.20 FEET TO THE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED CONTINUING THENCE EAST 12.80 FEET THENCE NORTH 45 DEGREES WEST A DISTANCE OF 48.0 FEET TO A LINE 313.0 SOUTH OF ( MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH NORTH LINE OF SAID SECTION 11 THENCE WEST PARALLEL WITH SAID NORTH LINE OF SECTION 11 A DISTANCE OF 12.5 FEET TO A LINE HAVING A BEARING OF NORTH 45 DEGREES WEST AND DRAWN THROUGH THE POINT OF BEGINNING THENCE SOUTH 45 DEGREES EAST A DISTANCE OF 48.0 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS