

When Recorded Return To
CTC REAL ESTATE SERVICES CORP.
176 COUNTRYWIDE WAY

UNOFFICIAL COPY

MS: LAN-88
LANCASTER, CA 93535
DOC ID# 000205950862005U
recorded mail to:
IMPAC FUNDING CORPORATION
1401 DOVE STREET
NEWPORT BEACH, CA 92660
Loan No. **1109006736**



Doc#: 0421822157
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/05/2004 02:49 PM Pg: 1 of 2

MIN#: 1001446-0009717454-6
MERS PHONE: 1-888-679-6377

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS that
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

for consideration paid, does hereby assign, transfer and set over unto **1761 East St. Andrew Place,
Santa Ana, CA 92705**

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE
TRUSTEE UNDER THE INDENTURE RELATING TO IMH ASSETS
CORP., COLLATERALIZED ASSET-BACKED BONDS, SERIES 2002-3

that certain mortgage deed dated **JUNE 07TH, 2002** from
VALERIE JACKSON, DIVORCED AND NOT SINCE REMARRIED.

To (LENDER) **CBSK FINANCIAL GROUP, INC., DBA AMERICAN HOME LOANS.**
filed for record in the office of the County Clerk of **COOK** County, ILLINOIS, and
recorded on **6/17/02**, as Instrument Number **0020675608**, in Book **4482** at Page **0280**
Describing land therein as:
PROPERTY ADDRESS: **14616 SOUTH GRANT STREET, DALTON, ILLINOIS 60419**
LOAN AMOUNT: **\$76,000.00**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

PREPARED BY:

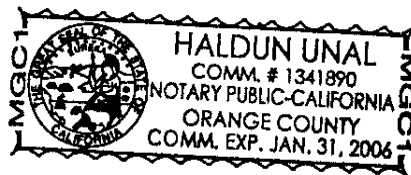
E. OZBEK, AUTHORIZED SIGNATORY

State of California)
County of Orange) ss.

On 6/25/2002 before me, HALDUN UNAL a Notary Public in and for said state, personally appeared,
E. OZBEK, AUTHORIZED SIGNATORY, personally known to me to be the person whose name is
subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her
authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf
of which the person acted, executed the instrument.

WITNESS my hand and official seal.

HALDUN UNAL, NOTARY PUBLIC (Seal)



Handwritten notes:
sye
P 2
S no
m yes
fr

UNOFFICIAL COPY

SCHEDULE A
ALTA Commitment
File No.: 214890

LEGAL DESCRIPTION

Parcel 1: The South 15 feet of the South 90 feet of the North 205 feet of Lot 7 also the North 22.5 feet of the North 62 feet of the South 92 feet of Lot 7 also the North 10.5 feet of Lot 5 (except the West 141.73 feet thereof) also Lot 4 (except the North 65 feet and also except the West 141.73 feet thereof) in George S. Harter's Subdivision of the North 297 feet of the West 297 feet of the Northeast 1/4 of Section 10, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The South 15 feet of the South 90 feet of the North 205 feet of Lot 12 lying West of the West line of Grant Street; also the North 22.5 feet of the North 62 feet of the South 92 feet of Lot 12 lying West of the West line of Grant Street in Block 1 in Van Duersen's Subdivision, being a subdivision of part of the Northwest 1/4 of the Northwest 1/4 of the Northeast 1/4 of Section 10, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

29-102-00040-0000