UNOFFICIAL CC

Doc#: 0421822158 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/05/2004 02:49 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000205950862005N

KNOW ALL MEN BY THESE PRESENTS

| MICO WILL BY THE SERVED | | | | |
|--|--|--------------------------------|--|--|
| | | | | |
| That Deutsche Bank Nati | | | Company of California, N.A. as | |
| Trustee) of the County of | Orange | and State of | Cetifornia , | |
| for and in consideration of | of one dollar, and for o | other good and valuable consid | derations, the receipt whereof is hereby | |
| acknowledged, do hereby | remise, release, conve | ey and quit claim unto: | | |
| Name(s): | VALERIE JACK | SON | | |
| Property | 14616 GRANT ST | Т, | P.I.N. 29102000400000 | |
| Address: | DOLTON,IL 604 | 119 | | |
| heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired | | | | |
| in, through, or by a certai | n mortgage bearing th | ne date 06/07/2002 and record | of in the Recorder's Office of COOK s Document Number 0020675608, to | |
| the premises therein described LEGAL DESCRI | ribed as situated in the PTION ATTACHED | e County of COOK, State of Il | linois as toliows, to wit: | |
| Branermr and and appr | | , or an appera | U ₂ C | |
| WITNESS my hand this | day of | JUL 2 3 2004 | | |
| | | | | |
| Deutsche Bank National Trust Company as Trustee (il.a | | | | |
| Banker Trust Company of California, N.A. as Trustee) | | | | |
| | | | | |
| | | | | |
| Christopher Corcoran | | | | |
| Assistant Vice President | | | | |
| | | | · | |

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| STATE OF | California | | | |
|--|---|---|--|--|
| _ | Grange | | | |
| COUNTY OF | F | | | |
| I, | | | | |
| Given under my hand and official seal, this day of JUL 2, 3 2004 | | | | |
| XXX | LITANIAM LICINIT & | Quot Tran , Notary public ission expires 12. 24. 05 | | |
| FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. | | | | |
| DEEDS IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED. | | | | |
| 3037 | | ACKSON ST IL 60411 | | |
| CTC 176 (MS: Lanc | y Mejia C Real Estate Services Countrywide Way LAN-88 caster, CA 93535-9944 | | | |

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SCHEDULE A ALTA Commitment , File No.: 214890

LEGAL DESCRIPTION

Parcel 1: The South 15 feet of the South 90 feet of the North 205 feet of Lot 7 also the North 22.5 feet of the North 62 feet of the South 92 feet of Lot 7 also the North 10.5 feet of Lot 5 (except the West 141.73 feet thereof) also Lot 4 (except the North 65 feet and also except the West 141.73 feet thereof) in George S. Harter's Subdivision of the North 297 feet of the West 297 feet of the Northeast 1/4 of Section 10, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The South 15 feet of the South 90 feet of the North 205 feet of Lot 12 lying West of the West line of Grant Street; also the North 22.5 feet of the North 62 feet of the South 92 feet of Lot 12 lying West of the West line of Grant Street in Block 1 in Van Duersen's Subdivision, being a subdivision of part of the Northwest 1/4 of the Northwest 1/4 of Section 10, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, (Ill-nois).