

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 04/23/04

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005  
When recorded return to:  
**DOCX, LLC**  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



0421822205

**Doc#: 0421822205**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/05/2004 03:58 PM Pg: 1 of 2

Project #: 936GCMSINC  
Reference #: 936-0011358157



\* 9 3 6 - 0 0 1 1 3 5 8 1 5 7 \*

Secondary Reference #: 20040914 (R043)

PIN/Tax ID #: 18-05-110-014-0000

Property Address:

4050 HOWARD AVE.  
WESTERN SPRINGS, IL 60558

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, do hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JACK B. ROLFF AND MARILYN M. ROLFF, HUSBAND AND WIFE**

Original Mortgagee: **BELCORP RESIDENTIAL MORTGAGES, INC.**

Loan Amount: **\$94,000.00**

Date of Mortgage: **4/2/1993**

Date Recorded: **4/21/1993**

Document #: **93295405**

Comments:

Legal Description : **LOT SIX(6) IN BLOCK ELEVEN(11) IN FIELD PARK, A SUBDIVISION IN THE WEST FIVE EIGHTS OF THE WEST HALF(1/2) OF SECTION FIVE(5) TOWNSHIP THIRTY EIGHT(38) NORTH, RANGE TWELVE(12) EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTH WEST QUARTER(1/4) OF SECTION THIRTY TWO(32) TOWNSHIP THIRTY NINE(39) NORTH, RANGE TWELVE(12) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08 02/2004**.

**GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**

**Dona Hull**  
ASSISTANT SECRETARY

  
**MARY WITTHOEFFT**  
VICE PRESIDENT

08/05/04  
PZ  
SS

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State of **GA**  
County of **FULTON**

On this date of **08/02/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **MARY WITTHOEFFT** and **Dona Hull**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

*Usha Dalmia*  
Notary Public:



**USHA DALMIA**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires **Sept. 16, 2008**

Property of Cook County Clerk's Office