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Doc#: 0421831046  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/05/2004 12:24 PM Pg: 1 of 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

LexisNexis Document Solutions  
801 Adlai Stevenson Drive  
Springfield, IL 62703

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
**COMBINED METALS OF MICHIGAN, L.L.C.**

OR  
1b. INDIVIDUAL'S LAST NAME

1c. MAILING ADDRESS  
**2401 W. GRANT AVENUE**

1d. <b>SEE INSTRUCTIONS</b>	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION <b>LLC</b>	1f. JURISDICTION OF ORGANIZATION <b>IL</b>	1g. ORGANIZATIONAL ID #, if any <b>00250805</b>	<input type="checkbox"/> NONE
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2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR  
2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS

2d. <b>SEE INSTRUCTIONS</b>	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE
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3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
**LASALLE BUSINESS CREDIT, LLC, AS AGENT**

OR  
3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS  
**135 SOUTH LASALLE STREET**

CITY <b>CHICAGO</b>	STATE <b>IL</b>	POSTAL CODE <b>60601</b>	COUNTRY <b>USA</b>
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4. This FINANCING STATEMENT covers the following collateral:

THIS FINANCING STATEMENT IS TO BE FILED (for record) IN THE REAL ESTATE RECORDS. This Financing statement is a fixture filing, and covers all of the following collateral (collectively the "Goods"): all equipment, inventory, goods and fixtures of the Debtor, whether now or hereafter existing or acquired. The Goods are now or may hereafter be attached as fixtures on the real estate legally described on Exhibit A attached hereto and made a part hereof. THE RECORD OWNER OF THE REAL ESTATE IS DESCRIBED ON EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILLEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional)		All Debtors		Debtor 1	Debtor 2

IL-Cook County

J1819656-5

2xpp

3

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR **COMBINED METALS OF MICHIGAN, L.L.C.**

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

10. MISCELLANEOUS: IL-Cook County

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

ADD'L INFO RE ORGANIZATION DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

12.  ADDITIONAL SECURED PARTY'S  OR  ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)  NONE

12a. ORGANIZATION'S NAME

OR 12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box. Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

LexisNexis Document Solutions  
801 Adlai Stevenson Drive  
Springfield, IL 62703-4261

**UNOFFICIAL COPY****PARCEL 1:**

LOTS 16 TO 20, BOTH INCLUSIVE, AND LOTS 31 TO 41, BOTH INCLUSIVE, IN BLOCK 1 OF HENRY C. WILSON'S ADDITION, BEING A SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1904, AS DOCUMENT NUMBER 3530968, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE NORTH AND SOUTH 16 FOOT VACATED PUBLIC ALLEY, LYING EAST OF AND ADJOINING LOTS 31 TO 41, BOTH INCLUSIVE, IN BLOCK 1 OF HENRY C. WILSON'S ADDITION, BEING A SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1904, AS DOCUMENT NUMBER 3530968, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

THAT PART OF BLOCK 1 IN HENRY C. WILSON'S ADDITION, A SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF VACATED 24TH AVENUE, LYING BETWEEN BLOCKS 1 AND 4 IN SAID HENRY C. WILSON'S ADDITION, AFORESAID, AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT, 66 FEET EAST OF THE WEST LINE OF 24TH AVENUE AND 135 FEET NORTH OF THE NORTH LINE OF GRANT AVENUE; THENCE NORTH ALONG THE EAST LINE OF VACATED 24TH AVENUE, A DISTANCE OF 363 FEET 6 1/4 INCHES, MORE OR LESS, TO A POINT ON THE ORIGINAL SOUTH LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD; THENCE NORTHWESTERLY ALONG THE SOUTH LINE OF THE ORIGINAL RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, A DISTANCE OF 193 FEET 1/2 INCHES MORE OR LESS, TO A POINT ON THE EAST LINE OF THE VACATED PUBLIC ALLEY, ADJACENT TO LOTS 31 TO 41, IN BLOCK 1 IN HENRY C. WILSON'S ADDITION, AFORESAID; THENCE SOUTH ALONG THE EAST LINE OF THE VACATED ALLEY, AND THE EAST LINE OF THE PORTION OF THE PUBLIC ALLEY NOT VACATED, A DISTANCE OF 396 FEET 9 1/4 INCHES, MORE OR LESS, TO A POINT 135 FEET NORTH OF THE NORTH LINE OF GRANT AVENUE AND 190 FEET WEST OF THE EAST LINE OF 24TH AVENUE, (THE NORTHWEST CORNER OF LOT 16 IN BLOCK 1 IN HENRY C. WILSON'S ADDITION, AFORESAID); THENCE EAST ALONG THE NORTH LINE OF LOT 16 AND THE NORTH LINE OF LOT 16 EXTENDED EAST, A DISTANCE OF 190 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**PARCEL 4:**

THAT PART OF BLOCK 4 IN HENRY C. WILSON'S ADDITION, AFORESAID, DESCRIBED AS FOLLOWS: COMMENCING ON THE NORTHWEST CORNER OF GRANT AVENUE AND 23RD AVENUE, (SAID NORTHWEST CORNER BEING 33 FEET WEST OF THE EAST LINE OF SAID BLOCK 4); RUNNING THENCE NORTH ALONG THE WEST LINE OF 23RD AVENUE, 452 FEET 4 1/2 INCHES, MORE OR LESS, TO THE ORIGINAL SOUTH LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD; THENCE NORTHWESTERLY ALONG THE ORIGINAL SOUTH LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD, 268 FEET 2 1/4 INCHES, MORE OR LESS, TO THE EAST LINE OF VACATED 24TH AVENUE; THENCE SOUTH ALONG THE SAID EAST LINE OF VACATED 24TH AVENUE, 498 FEET 6 1/2 INCHES, MORE OR LESS, TO THE NORTH LINE OF GRANT AVENUE; THENCE EAST, ALONG THE NORTH LINE OF GRANT AVENUE, 264 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2401 WEST GRANT  
BELLWOOD, ILLINOIS

P-171 15-10-112-002, 15-10-112-009, 15-10-112-018,  
15-10-112-029, 15-10-112-030, 15-10-112,035  
15-10-112-036, 15-10-112-003, 15-10-112,004,  
15-10-112-005, 15-10-112-006, 15-10-112-007,  
15-10-112,008