

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 8491689165



Doc#: 0421832072
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/05/2004 03:33 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **MATHEW TAYLOR, JR. AND ANNIE B. TAYLOR, STEPHANIE L. TAYLOR** to **FIRST CHICAGO NBD MORTGAGE COMPANY** bearing the date 10/29/1997 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 97828816

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

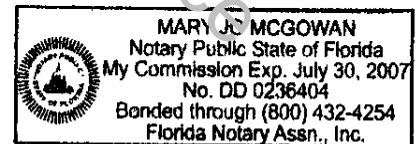
known as: 3700 N. HARLEM AVE. CHICAGO, IL 60634
PIN# 12-24-224-049-0000

dated 07/27/2004
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: STEVE ROGERS ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/27/2004 by STEVE ROGERS the ASST. VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W150R 744755 TM84069

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Loan No: 8491689165

'EXHIBIT A'

PARCEL 1: LOT 1 IN VOLK BROTHERS 3RD ADDITION TO SHAW ESTATES A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO
PARCEL 2: THE SOUTH 7.52 FEET OF LOT 42 IN VOLK BROTHERS SHAW ESTATES BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office