## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0622380087



Doc#: 0421832087

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/05/2004 04:23 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **CONTESSA HSU** 

to Washington Mutual Bank, FA

bearing the date 01/31/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0030222370

The above described mortgree is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 927 HARTWOOD DR STREAMWOOD, IL 60107 PIN# 06-25-121-001

dated 07/24/2004

WASHINGTON MUTUAL BANK, FA

By:

STEVE ROGERS

ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 07/24/2004 by
STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAI
Notary Public State of Florid
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R

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## **UNOFFICIAL COPY**

Loan No: 0622380087

## 'EXHIBIT A'

LOT 1 IN THE PLAT OF RESUBDIVISION OF LOT 202 IN MEADOWS SOUTH PHASE III, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 7 F PART
OWNSHIP
MERIDIAN, S.
202 IN MEADOW
ILLINOIS
OF
COLUMN
CLORES
OF
THE FEET OF OUTLOT 1 IN THE MEADOWS SOUTH PHASE II, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, MERIDIAN, SAID NORTH 7 FEET LYING SOUTH OF AND ADJACENT TO LOT