## UNOFFICIAL CO

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0019953355

Doc#: 0421832090 Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 08/05/2004 04:23 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage STEWART P LURIE AND ANITA LURIE made by

Washington Mutual Bank, FA

bearing the date 01/15/1999 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of as Document Number 99075751 Page Illinois in Book

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

NCRT BROOK, IL 60062 known as: 70 CARIBOU CROSSING PIN# 0301208023

dated 07/24/2004 WASHINGTON MUTUAL BANK, FA

By: STEVE ROGERS

ASST. VICE PRESIDENT

COUNTY OF Pinellas STATE OF FLORIDA The foregoing instrument was acknowledged before me on 07/24/2004 the ASST. VICE PRESIDENT of WASHINGTON AUTUAL BANK, FA on STEVE ROGERS behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOW AN Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 637635

BS80566

RCNIL:

0421832090 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan No: 0019953355

## 'EXHIBIT A'

PARCEL 1: THE WEST 36.11 FEET OF THE EAST 77.11 FEET OF LOT 8 IN WINCHESTER LANE NORTH SUBDIVISION BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 10, 1988 AS DOCUMENT 88522636, IN ERL.
OK CU.
GRESS FU.
IINCHESTER L.
CONVENANTS, CU.
DECEMBER 22. 19.
ILLINOIS. COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND