UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 07/15/04 Doc#: 0421833019

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 08/05/2004 07:25 AM Pg: 1 of 2

Order Number: 1401

NW6121812

407635

1. Name of mortgagor(%):

JOAN B. KRAWITZ

rage:

2. Name of original mortgagee.

WELLS FARGO BANK

- 3. Name of mortgage servicer (if any
- 4. Mortgage recording:

Vol.:

or Document No.: 0010766932

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the Θ mortgagee or mortgage servicer or its succes or i) interest to the recording of this certificate of release.
- 6. The person executing this certificate of release son officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring tile to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 11-19-314-019-1010

Common Address: 815 REBA PLACE, #303, EVANSTON, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: MARIBEL TORRES

Address: 8707 SKOKIE BOULEVARD, SKOKIE, ILLINOIS 60077

Telephone No.: (847) 677-3410

State of Illinois

County of County

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public My commision expires on

Prepared by & Return to:

MARIBEL TORRES

8707 SKOKIE BOULEVARD

SKOKIE, ILLINOIS 60077

"OFFICIAL SEAL" KISHONA M. BROWN Notary Public, State of Illinois My Commission Expires 02/24/2006

C/OPTS OFFICE

BOX 333-CT

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Legal Description:

UNIT 303 IN REBA STREET CONDOMINIUM, AS DELINEATED IN PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010099333, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clark's Office