UNOFFICIAL COMMINICATION OF THE PROPERTY OF TH

After recording mail to: American Eagle Bank 556 Randall Road South Elgin, IL 60177

Doc#: 0421941083 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/06/2004 10:39 AM Pg: 1 of 3

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, American Eagle Bank, being the holder of a certain mortgage deed recorded in Official Record as Document Number: 0404149239, Cook County, Illinois upon the following premises to wit:

PARCEL 1 THE NORTHWESTERLY 41.67 FEET OF LOT 11 IN WINCHESTER LANE SUBDIVISION BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAY THEREOF RECORDED FEBRUARY 16, 1988 AS DOCUMENT 88067693 IN COOK COUNTY, ILLINOIS.

For itself, its successors and assigns, American Eagle Bank, does hereby waive the priority of its
mortgage referenced above, in favor of a certain mo tgage to National City Mortgage Corp. D/B/A
Accubank Mortgage, its successors and assigns, executed by LEON BILIS and MARIANNA BILIS,
being dated the day of,, in an amount not to exceed
\$280,000.00 and recorded as Document Number:, County, Illinois and
upon the premised above described. American Eagle Bank, mortgage shall be unconditionally
subordinate to the mortgage to National City Mortgage Corp. D/2, A Accubank Mortgage, its successors
and assigns, in the same manner and with like effect as though the said later encumbrance had been
executed and recorded prior to the filing for record of the American Eagle Lank mortgage, but without in
any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, American Eagle Bank has caused this Subordination to be executed by its duly authorized representative as of this 8th day of July, 2004.

By:

Jerry Szklarzewski Chief Executive Officer

0421941083 Page: 2 of 3

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MAIL TO: American Eagle Bank

556 Randall Road South Elgin, IL 60177

State of Illinois) ss.

County of Kane)

I, Barry Kreczmer a rotary public in and for said County, in the State aforesaid, do hereby certify that <u>Jerry Szklarzewski</u>, personally known to me to be the Chief Executive Officer of American Eagle Bank, an Illinois Banking Corporation, and personally known to one to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officer of American Eagle Bank, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed hereto, pursuant to authority given by the Board of Directo's of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 8th day of July, 2004

OFFICIAL SEAL BARRY KRECZMER NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/23/07

Notary Public

0421941083 Page: 3 of 3

UNOFFICIAL COPY

International Title Corporation

A Policy Issuing Agent for Chicago Title Insurance Company

Commitment Number: CTIN1242

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

CEL 1:
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E THIRD PRINT
88 AS DOCUMENT IN

ARCEL 2: EASEMENT IN OVL
THE BENEFIT OF PARCEL 1 AS DOCUMENT 88088473, IN COCK COUN.

Parcel ID Number: 04-08-214-047 PARCEL 1: THE NORTHWESTERLY 41.67 FEET OF LOT 11 IN WINCHESTER LANE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 16,

PARCEL 2: EASEMENT IN, OVER, UPON AND TO THE COMMON AREA FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS

ALTA Commitment Schedule C