

UNOFFICIAL COPY



Doc#: 0421941089  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/06/2004 10:45 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE  
and PROMISSORY NOTE  
This Instrument Prepared by:  
National City Mortgage Co.

MAIL TO:  
National City Mortgage Co.  
Wholesale Department  
P. O. Box 8800  
Dayton, OH 45401-8800



Loan Number: 3429324

FOR VALUE RECEIVED IVC MORTGAGE GROUP INC. ("Bank") hereby sells, transfers, set over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 NEWMARK DRIVE, Miamisburg, OH 45342, its successors and/or assign, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 7/20/04. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK County, ILLINOIS.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
IZYA ROVNER	RECORDED	
ROZALIYA ROVNER	CONCURRENTLY	
	HEREWITH	
	0421941088	

IN TESTIMONY WHEREOF, said IVC MORTGAGE GROUP INC. has hereunto set its hand this 20TH day of JULY 2004.

ATTEST:  
Rhonda Mayweather  
Typed Name RHONDA MAYWEATHER

By: Laurie Veasy

Julia Petrevski  
Typed Name JULIA PETREVSKI

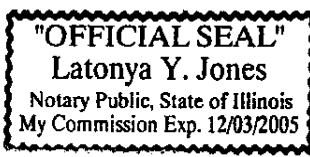
Name: LAURIE VEASY  
Title: Supervisor

STATE OF ILLINOIS

COUNTY OF WILL SS:

The forgoing instrument was acknowledged before me this 20TH day of JULY 2004 as Supervisor, on behalf of IVC MORTGAGE GROUP, INC.

Latonya Jones  
NOTARY PUBLIC



Commission Expiration: 12/3/05

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**International Title Corporation**

A Policy Issuing Agent for Chicago Title Insurance Company

Commitment Number: CTIN1243

**SCHEDULE C  
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

UNIT 1803 IN BUILDING 18 IN THE TOWNHOMES AT FRENCHMEN'S COVE CONDOMINIUM AS DELINEATED ON A SURVEY OF A PART OF LOT 42 AND LOT 45 IN FRENCHMEN'S COVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1988 AND KNOWN AS TRUST NUMBER 113490 AND LASALLE NATIONAL BANK TRUST, N. A., SUCCESSOR TRUSTEE TO LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 20, 1985, AND KNOWN AS TRUST NUMBER 109694, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON OCTOBER 25, 1989 AS DOCUMENT 89505617, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS MAY BE AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS MAY BE AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 03-08-213-033-1089