IOFFICIAL C -CERTIFICATE OF RELE

07/30/04 Date:

001916352 Order Number: 1460

Doc#: 0421942189 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 08/06/2004 09:51 AM Pg: 1 of 2

JACQUES GOURGECHON 1. Name of mortgagor(a):

AMERICAN NATIONAL BANK AND TRUST COMPANY 2. Name of original morigages:

3. Name of mortgage servicer (n anv):

or Document No.: 00989835 4. Mortgage recording: Vol.:

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe so; in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring at as to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mo tgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statemen

9. The property described in the mortgage is as follows: Permanent Index Number: 10-12-409-002-0000 Common Address: 1834 GRANT, EVANSTON, ILLINOIS

The Continue of the Continue o SEE ATTACHED LEGAL DESCRIPTION Legal Description:

Chicago Title Insurance Company

By: STEPHEN JOHNSON

FOLF RD., #115, SKOKIE, IL 60076 Address: /4709-11-W/

329-8200 Telephone

State of Illinois

County of Chit This Instrument was acknowledged before me on $\frac{7}{30/04}$ by

of) Chicago Title Insurance Company.

as (officer for/agent

Notary)

Notary Public My commision expires on

Prepared by & Return to:

STEPHEN JOHNSON 4709-11 W. GOLF RD., # 115

SKOKIE, IL 60076

4343

CRTRLS 1/04 DGG



Legal Description:

LOT 2 IN THE RESUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 3 IN PAYNE'S ADDITION TO EVANSTON IN COOK COUNTY, ILLINOIS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clark's Office CRTRLSLG 12/03 DGG