Warranty, Deed

INOFFICIAL CC



Doc#:

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 08/06/2004 07:30 AM Pg: 1 of 3

(The Above Space For Recorder's Use Only)

THE GRANTOR, JOHN FELL, a divorced man, not since remarried

of the City of Evanston, County of Cook, State of Illinois, for and in consideration of TEN AND NO/100ths DOLLARS (\$10.00), in hand paid, CONVEY and WARRANT to

MICHAEL POWELL and LUCIANA POWELL, husband and wife, not in tenancy in common, or joint tenancy, but as TENANTS BY THE ENTIRETY, the following described Regi Fstate situated in the County of COOK, in the State of Illinois, to wit:

See attached Exhibit "A".

SUBJECT TO: General taxes for 2003 and subseque it years.

Permanent Real Estate Index Number(s): 10 - 12 - 303 - (31 - 0000

Address(es) of Real Estate: 2404 Brown Street, Evanston, Ilinoi 60201

DATED this 25th day of

June, 2004

JOHN FELL

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for air. County, in the State aforesaid, DO HEREBY CERTIFY that: JOHN FELL, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said inst. ument as his free and voluntary act, for the uses and purposes set forth.

Given under my hand and official seal, this 25th day of June, 2004

Notary Public

This instrument was prepared by:

M. Scott Gordon, Attorney-at-Law, Suite 200, 5301 W. Dempster, Skokie, Illinois 60077

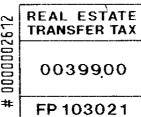
C:\MyFiles\Real Estate\04-133\Deed.wpd 6/17/04

PROFESSIONAL NATIONAL TITLE NETWORK, INC.

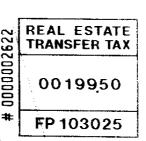
0421944018 Page: 2 of 3

UNOFFICIAL COP









CITY OF EVANSTON

015641

Real Estate Transfer Tox City Clerk's Office

PAID JUN 2 3 2004 MOUNT \$ 19956

Agent MIL

SEND SUBSEQUENT TAX BILLS TO:

MAIL	John Aylesworth, Esq. 1101 W. Lake Street	
TO: <	Chicago, Illinois 60607	

Michael and Luciana Powell	
2404 Brown Street	
Evanston, Illinois 60201	

750 Price

0421944018 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT "A"

THE NORTH 50 FEET OF THE SOUTH 100 FEET OF LOTS 16 AND 17 IN BLOCK 14 IN NORTH EVANSTON IN FRACTIONAL SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 17, 1874 IN BOOK OF PLATS, PAGE 22, AS DOCUMENT 150939, IN COOK COUNTY, ILLINOIS.

× 10-12-305-031