

# UNOFFICIAL COPY



Doc#: 0421946071  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/06/2004 09:08 AM Pg: 1 of 2

**ASSIGNMENT OF MORTGAGE  
and PROMISSORY NOTE**  
This Instrument Prepared by:  
**National City Mortgage Co**

**MAIL TO:**  
**National City Mortgage Co.**  
**Wholesale Department**  
**P. O. Box 8800**  
**Dayton, OH 45401-8800**

Loan Number: 0002327732

FOR VALUE RECEIVED THIRD COAST MORTGAGE LLC ("Bank") hereby sells, transfers, set over and assigns to: **NATIONAL CITY MORTGAGE CO., 2232 NEWMARK DRIVE, Miamisburg, OH 45342**, its successors and/or assign, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 6/25/2003. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK County, ILLINOIS.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
AMERICAN NATIONAL BANK AND TRUST COMPANY	RECORDED	
OF CHICAGO, AS TRUSTEE, UNDER TRUST	CONCURRENTLY	
AGREEMENT DATED JANUARY 07, 2000 AND	HEREWITH	
KNOWN AS TRUST NUMBER 125606-03		

IN TESTIMONY WHEREOF, said THIRD COAST MORTGAGE LLC has hereunto set its hand  
this 25 day of JUNE 2003

ATTEST:

Ashley Roe  
Typed Name **ASHLEY ROE**

By: Linda James

Teresa Ward  
Typed Name **TERESA WARD**

Name: **LINDA JAMES**  
Title: **WHOLESALE CLOSING SUPERVISOR**

STATE OF OHIO

COUNTY OF MONTGOMERY SS:

The forgoing instrument was acknowledged before me this 25 day of JUNE 2003  
Linda James as Supervisor, on behalf of THIRD COAST MORTGAGE LLC

Linda Lotspaih  
NOTARY PUBLIC



LINDA LOTSPAIIH, Notary Public  
In and for the State of Ohio  
My Commission Expires March 28, 2006.

Commission Expiration: \_\_\_\_\_

RECORDER TITLE 38255-2

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## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000382555 SC

**STREET ADDRESS:** 627 S. TAYLOR

**CITY:** OAK BROOK

**COUNTY:** COOK COUNTY

**TAX NUMBER:** 16-17-112-029-0000

**LEGAL DESCRIPTION:**

LOT 79 IN SUBDIVISION OF LOTS 16 TO 20, INCLUSIVE, LOTS 22 TO 49, INCLUSIVE, AND LOTS 51 TO 60, INCLUSIVE, IN LOMBARD AVENUE ADDITION TO AUSTIN, A SUBDIVISION OF THE NORTH 2/3 OF THE WEST 30.82 ACRES OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office