

UNOFFICIAL COPY

Prepared By:

KATE PAVLOVSKAYA
1040 SOUTH MILWAUKEE
WHEELING, ILLINOIS 60090



Doc#: 0421947180
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/08/2004 01:13 PM Pg: 1 of 3

and When Recorded Mail To

AMERICAN UNITED MORTGAGE COMPANY
1040 SOUTH MILWAUKEE
WHEELING
ILLINOIS 60090

1708320

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 644493942

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 30, 2004
executed by TODOR RUSCHUKOV AND TOJORKA RUSCHUKOV, HUSBAND AND WIFE

to AMERICAN UNITED MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1040 SOUTH MILWAUKEE
WHEELING, ILLINOIS 60090

and recorded in Book/Volume No.

COOK

, page(s)

, as Document No.

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

633 SPINNAKER POINT, SCHAUMBURG, ILLINOIS 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

AMERICAN UNITED MORTGAGE COMPANY

On JULY 30, 2004

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

Eugene Salganik
VP

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

By:

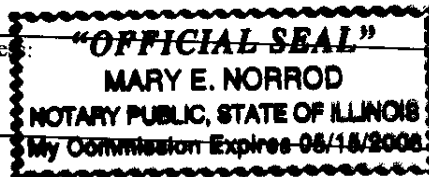
Its:

Eugene Salganik

By:

Its:

Witness:



My Commission Expires

Cook County,
05/15/08

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

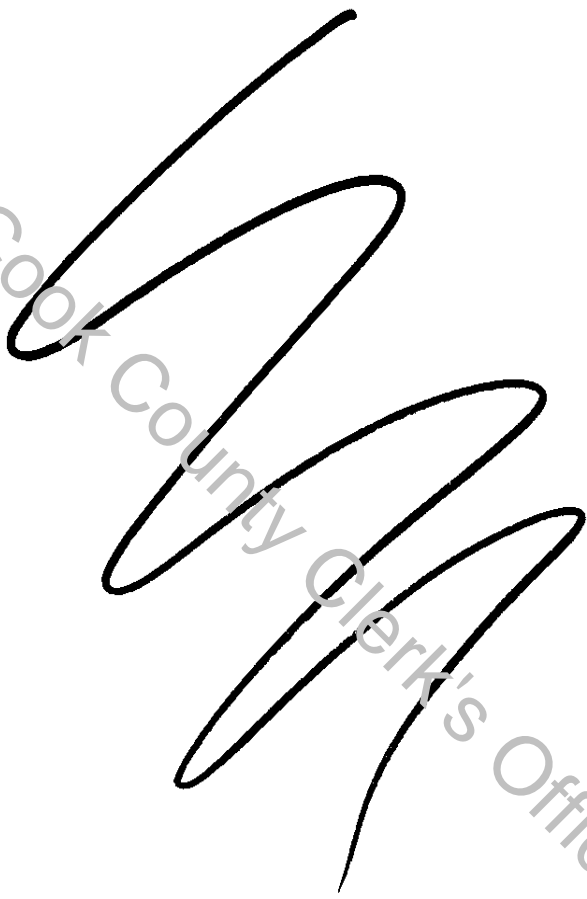
UNOFFICIAL COPY

644493942

RIDER - LEGAL DESCRIPTION

SEE PRELIMINARY TITLE REPORT

Property of Cook County Clerk's Office

A large, stylized handwritten signature in black ink is written over the diagonal watermark text. The signature consists of several loops and a long, sweeping tail.

07-23-101-007-1018

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ORDER NO.: 1301 - 001704832
ESCROW NO.: 1301 - 001704832

1

STREET ADDRESS: 633 SPINNAKER POINT
CITY: SCHAUMBURG **ZIP CODE:** 60193
TAX NUMBER: 07-23-101-007-1018

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

UNIT 112D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN DUNBAR LAKES CONDOMINIUM NO. 6 AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NO. LR2808762, IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.