## CERTIFICATE OF RELIES OF FICIAL COPY

Date: March 11, 2004

Information Concerning Mortgages Is as Follows:

Mortgage dated 4/23/2003 and recorded 5/22/2003 as Document No. 0314244047 made by SERGIO RIVERA TO LONG BEACH NORTGAGE CO. to secure an indebted cases in the amount of \$179,200 50.



0/6/4/5

Doc#: 0421947257 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/06/2004 03:02 PM Pg: 1 of 2

Mortgage dates 1/23/2003 and recorded 5/22/2003 as Document No. 0314244048 made by SERGIO RIVERA TO LONG BEACH MORTGAGE CO. to secure an indebtedness in the amount of \$44,800.00.

The above Referenced Mortgages Have Been Paid in Accordance with the Payoff Statement, and There is No Objection from the Mortgages or Mortgage Servicers or its Successors in Interest to the Recording of this Certificate of Release.

- 2. The Person Executing this Certificate of Release Is an Officer or Duly Appointed Agent of a Title Insurance Company Authorized and Licensed to Transac the Business of Insuring Titles to Interests in Real Property in this State Pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 3. This Certificate of Release Is Made on Behalf of the Mortgagor or a Person Who Acquired Title from the Mortgagor to All or Part of the Property Described in the Mortgages.
- 4. The Mortgagees or Mortgage Servicers Provided a Fayoff Statement.
- 5. The Description of the Property Described in the Mortgages 's Attached.

XPRESS TITLE SERVICES, INC.

By: Shirley Rezack

Telephone No.: (708) 388-3850

State of Illinois County of Cook

This instrument was acknowledged before me on March 11, 2004 by Shirley Rezack as agent of Access Title Services, Inc.

Signature of Notary

Prepared by: Shirley Rezack, 5544 W. 147th Street, Oak Forest, IL 60452

Return To:

SERGIO F. RIVERA 2848 N. ELSTON AVE. CHICAGO, IL 60618

XTS File Number:

2004050188

"OFFICIAL SEAL"

Jennifer McDonald

Notary Public, State of Illinois
My Commission Exp. 05/06/2008



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## **UNOFFICIAL COPY**

## TICOR TITLE INSURANCE

Commitment Number: 2004050188

**SCHEDULE C** PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 12 IN BLOCK 2 IN CARTER'S ADDITION TO MAPLEWOOD A SUBDIVISION OF THE SOUTH 1/2 OF THE SIUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION25, TOWNSHIP 40 NORTH, RANGE 13 EAST CIPAL OF COOK COUNTY CIERK'S OFFICE OF THE THIRD PHINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 13-25-229-03(,-0)00